



08 FEB 2021

No. EDN-HE (21) B (15) 04/2020-School Hostel-

Directorate of Higher Education

Himachal Pradesh, Shimla-1

Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882,**E-mail: dhe-sml-hp@gov.in & E-mail: genbr@rediffmail.com**

Dated: Shimla-171001 the February, 2021

To

1

The Principal,
Government College
District, Himachal Pradesh.

2

The Principal, G.S.S.S.....
District, Himachal Pradesh.**Subject: - Regarding opening of hostels.**

In continuation to this Directorate letter Number: EDN-HE (21) A (3) 06/2020-V-Part-I-dated: 30th January, 2021 & letter Number: H (8) A (1) Misc.-Loose-IV-dated: 01st February, 2021 and in pursuance to Guidelines issued by Ministry of Home Affairs (MHA) Order No. 40-32020-DM-I-(A)-dated: 30th September, Government of India, Ministry of Education letter Number: F. No. 1116/2020-Sch. 4-dated: 05.10.2020, UGC Guidelines 2020, Government of Himachal Pradesh, Shimla-2 letter Number: EDN-V-V (14)-12/2018-dated: 18.01.2021 and instructions issued by this Department from time to time for re-opening of Educational Educational Institutions, the Hostels are also allowed to be opened by following the SOPs and strict adherence to the Guidelines/Instructions issued by Ministry of Home Affairs (MHA), Ministry of Education, (Department of School Education and Literacy), University Grant Commission, State Government of Himachal Pradesh from time to time.

[Signature]
Director of Higher Education
Himachal Pradesh, Shimla-1

Endst. No. Even Dated: Shimla-171001 the February, 2021

Copy for information to:-

- 1 The Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 for your kind perusal and necessary action at your end please.
- 2 The Deputy Director of Higher Education..... *UNA* District..... *UNA*..... Himachal Pradesh for necessary compliance.
- 3 The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh, Shimla-1 to upload the same on departmental website.
- 4 Guard file.

[Signature]
Director of Higher Education
Himachal Pradesh, Shimla-1

Contd... 2-....

G-111
[Signature]
18/2/21

1637
18/2/21

Endst. No.EDN-U(G-III)Hostel/2019/- 3589.

Dated: 24-02-2021

Office of the, Deputy Director of Higher Education Una Distt. Una (HP).

Forwarded to all the Principals/Headmasters GSSS/GHS in Una District for information and necessary action .

Smik WB
Deputy Director of Higher Education,
Una District Una (HP). *24/02/2021*