

Most Urgent/Time bound/Personal Attention

No. EDN-U (G-II)Red Cross/2022-1324
Office of the Dy. Director of Higher Education
Una Distt. Una (HP)
Email ddhe-una-hp@gov.in
Ph. No: 01975 223850

Dated: 23.06.2023

To


All the Principals/Headmasters
GSSS/GHS
Una, Distt, Una (HP).

Subject: - Regarding Formation of Junior/Youth Red Cross group.

Memo,

Your kind attention is invited towards letter No. Una/Junior & Yuva RX file/22-25-35 dated 8-4-2022 issued by the Deputy Commissioner Una ~~Una~~ Chairman Indian Red Cross Society, Branch Una District Una (H.P) , further endorsed by this office to all the Principals/Headmasters dated 28 April 2022, where in you had been directed to nominate a teacher to act as Counsellor for Junior Red Cross School group. The Nodal Officer shall prepare a compendium of activities for the year 2022-23 along with pictures of the activities and submit it by 31-05-2023. But you have not submit the report to this office.

In this context, you are directed to submit the details of activities along with pictures on or before 26.06.2023, so that the same could be sent to O/o the Deputy Commissioner Una ~~Una~~ Chairman Indian Red Cross Society, Branch Una District Una (H.P). Any lapse on your part will be viewed serious.


Dy. Director of Higher Education
Una District Una (H.P)