

No EDN -HE (11) 3 (1) 2021-SIS  
Directorate of Higher Education  
Himachal Pradesh, Shimla-1

Date: Shimla-171001 10<sup>th</sup> April, 2023

To

✓ All the Deputy Directors of Higher Education  
Himachal Pradesh.

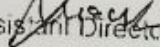
Subject: - Regarding UDISE+ data entry for the year 2022-23.

Sir,

This is in reference to the letter No. HPSES\_SS\_MIS\_02/2003-XII  
O/O the State Project Director (SS) Himachal Pradesh School Education Society DPEP  
Bhawan, LalPani Shimla 171001 dated 01/04/2023 or the subject cited above. As you  
all are aware that the last date for filling up the student module, along with all other  
modules for UDISE+ has already been extended twice viz. 28<sup>th</sup> February 2023 and 15<sup>th</sup>  
March 2023 despite of this, the status of data entry for many States is very low.

In this connection, it is informed that PMO/Cab Sec has decided to  
review the progress of data for UDISE+ 2022-23 where DOSE&I. will be providing the  
status of data entry by respective States to PMO/Cab Sec. Thus, it is again requested  
to you all to kindly expedite the process of data submission and update the status of  
data entry of your respective districts.

In case of any help State MIS Team and NIC team (MoE, MHRD) is  
always there for all support

  
Assistant Director (S)  
Directorate of Higher Education,  
Himachal Pradesh Shimla-1

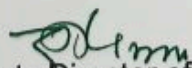
SA  
BE  
17/4/23  
DDHB  
11/4/23  
Endst No. EDN-U (Sati.) Misc /- 23

Dated 11/4/2023

Office of the Deputy Director of Higher Education  
Una District Una (HP)

Copy to:-

- 1 All the Principal/Headmasters GSSS/High School to update UDISE data in r/o your office immediately.
- 2 The DPO-cum-Principal DIET Dehlan for further necessary action.

  
Deputy Director of Higher Education  
Una District Una (HP)

11/04/2023 12:48

No. HPSES-SS-MIS-02/2003-XII  
O/o THE STATE PROJECT DIRECTOR (SS)  
HIMACHAL PRADESH SCHOOL EDUCATION SOCIETY  
DPEP BHAWAN, LALPANI, SHIMLA-1

To

District Project Officer-cum-Principal,  
District Institute of Education and Training (DIET),  
Bilaspur, Chamba, Hamirpur, Kangra, Kinnour, Kullu,  
L&S, Mandi, Shimla, Sirmour, Solah & Una

Dated: Shimla-1, the 01<sup>st</sup> March, 2023.

Subject: - Regarding UDISE+ data entry for the year 2022-23.

Sir,

In reference to the DO letter No. 23-7/2022-State dated 23.03.2023 received from Secretary, Ministry of Education to the District Shimla on the subject cited above. As you all are aware that the last date for filling up the student module, along with all other modules for UDISE+ has already been extended twice viz. 28th February 2023 and 15th March 2023, despite of this, the status of data entry for many States is very slow.

In connection to this, it is informed that PMO/ Cab Sec has decided to review the progress of data for UDISE+ 2022-23 on 6th April 2023, where DOSE&L will be providing the status of data entry by respective States to PMO/Cab Sec, as on coming Friday (31.03.2023). Thus, it is again requested to you all to kindly expedite the process of data submission and update the status of data entry of your respective districts latest by 06.04.2023.

In case of any help State MIS Team and NIC team (MoE, MHRD) is always there for all support.

Yours faithfully,

State Project Director,  
Samagra Shikha,  
Himachal Pradesh, Shimla-1

Endst. No. - 8696 dated  
Copy forwarded for information to:

1. Secretary (Education) to the Govt. of Himachal Pradesh, HP Secretariat Shimla-2
2. Director Higher Education, Directorate of Education, Himachal Pradesh with the request to issue necessary directions to all the schools (Govt. and Pvt.).
3. Director Elementary Education, Directorate of Education, Himachal Pradesh with the request to issue necessary directions to all the schools (Govt. and Pvt.).
4. All the Dy. Director Higher Education, for information and n/a please.
5. All the Dy. Director Elementary Education, for information and n/a please.

State Project Director,  
Samagra Shikha, HP, Shimla-1

DPEP BHAWAN, LAL PANI, SHIMLA-171001 (H.P.) Phone: (0177)2658668, 2807105  
E\_mail : spdssahp@gmail.com Fax : (0177)2808624  
Web : [www.samagrashiksha.hp.gov.in/](http://www.samagrashiksha.hp.gov.in/)

11/04/2023 12:48