



"OM SAI RAM"

SAI ENGINEERING FOUNDATION

(Voluntary Organisation registered in accordance with Societies Registration Act XXI of 1860)

ISO 9001:2015 CERTIFIED ORGANISATION

GST No. : 02AAAAS5757P1Z3

SAI BHAWAN, SECTOR - 4, NEW SHIMLA-171009 (H.P.)

Phone : 0177-2670349, Fax No. : 0177-2672915

E-mail : saiengineeringfoundation@gmail.com

Website : saiengineeringfoundation.com

Ref. No. SEF/SML/2022/1025

Dated..23-02-2022

To

The Deputy Director,
Of Higher Education
Una, Distt. Una
Himachal Pradesh-174303

Sub:- Entrance Test on Sunday, the 3rd April, 2022 for admission to 9th class in Dr. Vijay Memorial Senior Secondary School, Dharampur, District Mandi, H.P. for providing free education to meritorious students of Himachal Pradesh

Dear Sir/Madam,

Sai Engineering Foundation is a voluntary organization registered under the Societies Registration Act XXI of 1860. The Foundation is engaged in a wide range of charitable and welfare activities for the society as a whole without any distinction of caste, creed, colour or religion. Its activities include scholarships to economically weaker students, employment opportunities to unemployed youths, working for the environment protection and natural disaster mitigation.

Promotion of education is one of the prime activities of the Foundation. In pursuance of this object of the Foundation, it established in the year 2015 a private senior secondary school from Class 9th to 10+2 in the loving memory of its most dedicated Founder Member Dr. Vijay Kumar Verma, who contributed his best for the sustenance and prosperity of Foundation without seeking any remuneration or reward.

Dr. Vijay Memorial Senior Secondary School was opened in the existing building at Dharampur, District Mandi, H.P.- 175040 and started 9th class with of 30 students from the first academic session 2015-16, which was based on a competitive Entrance test conducted on 12th April, 2015 in all the Districts of the State and **we are grateful for the cooperation extended in this respect by the Education Department.**

Like all the previous years, the process for admission in 9th class for the academic session 2022-23 is being started, for which competitive Entrance Examination will be conducted on Sunday, the 03rd April, 2022 in the all the District Headquarters of the state except for students of Lahul and Spiti District and Pangi Sub- Division of Chamba District. The Entrance Examination for students from these areas will be conducted after opening of roads to these areas.

01/26/22
6/2/22
12/7
26/2/22

Free Boarding, uniforms, books and all facilities for holistic development will be provided to these students of considered merit.

The entrance examination will comprise of English and Mathematics papers. The duration of the examination will be 3 hours from 11:00 AM to 2:00 PM. The students are required to report at the Examination Centre at 10 A.M. along with their Aadhaar Card, one passport size photo, Result Card of 8th class passed, knowledge about annual family income, contact mobile number, pen and paper clipboard whereas Question Papers/Answer Sheets will be provided by the Foundation.

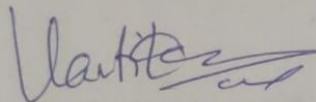
In this regard, ***we request you kindly to convey necessary directions for organizing Entrance Test on Sunday, the 3rd April, 2022 to the Principal of Government PG College, Una, Distt. Una;*** and provide us the services of one Invigilator and one helping staff for smooth conduct of the Entrance Test. **Hiring charges for the examination hall and remuneration for invigilation and support will be paid by us as per the institution's norms.**

Necessary SOPs for COVID-19 as issued by the State Government will be strictly adhered to at all centres where the Entrance Test will be held.

A line in confirmation will be highly appreciated.

Thanking you,

Yours sincerely,

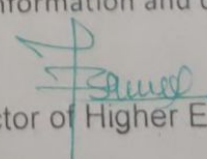


**Smt. Vartika Hemant
Co-Ordinator
Himalayan Centre for Human Resource Development
(A Unit of Sai Engineering Foundation)**

Endst.No.:-EDN-U(G-11)Examination /Education-2021--2768 Dated :- 03/03/2022
O/o Dy Director Higher Education,
Una Distt. Una

Copy Forwarded to :-

- 1.All the Principal of GSSS and GHS of Una Distt. Una(H.P.) for information and compliance.



Deputy Director of Higher Education

Una Distt. Una