

No-EDH(12)-B(6)-HSSA/2019
Directorate of Higher Education
Himachal Pradesh.

Dated Shimla-1 the

To

All the Principals of Colleges
Himachal Pradesh.
All the Dy.Directors of Higher Education,
Himachal Pradesh.

07 December, 2022

शिमला निदेशालय उच्चतर शिक्षा

07 DEC 2022

Subject:

Award of Scholarship in Skiing Courses to deserving Candidates of Himachal Pradesh during the year, 2022-23.

Memo:


Please find enclosed herewith a copy of Letter No. YSS (MI) H/F-14/TA/2022-23/2692 Dated: 09.11.2022 received from the Director Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Manali, Distt. Kullu (H.P.) on the subject cited above.

In this Context, the Government of Himachal Pradesh has decided to award scholarships in skiing courses to those Boys & Girls who are keenly interested in skiing courses but can not afford expenses. Therefore, you are directed to circulate the letter as referred above to all Schools for wide publicity among students. Colleges Principals and DDHEs to submit action taken report within seven days.

TREAT IT MOST URGENT

Endst.No. Even

Dated: Shimla-171001,


Jt. Director Hr. Edu. (C-II)
Himachal Pradesh, Shimla-171001
the 07 December, 2022.

Endst. No:- EDN-U(A-II)ADPEO 4019
Office of Dy. Director of Higher Education
Una Distt. Una HP
Dated Una 14 Dec, 2022

All the Principals /H.M. of GSSS/GHS in Una District for information necessary action please


Dy. Director of Higher Education
Una District Una

No YSS (MI) H/F-14/TA/2022-23 / 3186 - 3190

**Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Manali,
Distt. Kullu (H.P.)**

To,

1. The Director of Education Himachal Pradesh Lal Pani, Shimla-171001
2. The Director of Physical Education Himachal Pradesh, university Summer Hill Shimla-5
3. The Director of Panchayati Raj H.P. Shimla.170002
4. The Commandant General, Himachal Home Guards U.S.Club Shimla 171001
5. The Secretary, Himachal Pradesh Medical College Mountaineering Club Shimla.
6. All District Education Officer in Himachal Pradesh.
7. All Principal, Degree/ Technical College in Himachal Pradesh.
8. All Co-ordinators, Nehru Yuva Kendras in Himachal Pradesh.
9. All Mountaineering/ Skiing Clubs in Himachal Pradesh.
10. All Block Development Officers in Himachal Pradesh.
11. The Chancellor Agriculture University, Palampur, Distt. Kangra Himachal Pradesh.
12. The Dean of Studies H.P. University summer Hill Shimla 171005

Dated: Manali, the 6-12-22

Subject:- Award of Scholarship in Skiing Courses to deserving Candidates of Himachal Pradesh during the year, 2022-23

Sir/Madam,

In Continuation of letter No. YSS (H/F-14/TA/2022-23/2692-2696 dated 20-10-22 the following courses by mistake mention training schedule year as 2022 that may be read as January, 2023.

The Government of Himachal Pradesh has decided to award scholarships in Skiing Courses to those boys & girls of Himachal Pradesh who are keenly interested in Skiing but cannot afford the expenses.

There will be 05 (Five) scholarships in Basic Skiing course, 3 (three) scholarships Intermediate, 3 (Three) scholarships Advance Skiing Course to the deserving Candidates of Himachal Pradesh. The course fee (value of scholarship) for Basic, Intermediate Advance Skiing Course Rs. 10500/- per head. The candidates selected for the award of scholarships or their sponsoring authority, as the case may be, will have to pay only the Registration Fee of Rs.420/-for Basic, Intermediate, Advance Skiing Courses. The balance payment will be paid by the Government as Scholarship.

During this year following Courses will be conducted

- A. BASIC SKIING COURSES AT MANALI & NARKANDA**
1. 11th Jan to 24th Jan 2023
 2. 27th Jan to 09th Feb 2023
 3. 11th Feb to 24th Feb 2023
 4. 27th Feb to 12th Mar 2023
 5. 14th Mar to 27th Mar 2023
 - 6.
- B. INTERMEDIATE SKIING COURSE AT MANALI & NARKANDA**
1. 11th Feb to 24th Feb 2023
 2. 1st Mar to 14 Mar 2023
- C. Advance SKIING COURSE AT MANALI**
1. 11-01-2022 to 24-01-2023
 2. 27-02-2022 to 12-03-2023

For the Intermediate & Advance Skiing courses only those are eligible who have done Basic Course with "A" Grade (an attested copy of the Basic Courses, Certificate is required). The application should reach us on or before 28.12.2022 on prescribed form along with the following documents.

1. Medical Certificate
2. Risk Certificate
3. Passport size photograph
4. Domicile Certificate
5. Age proof Certificate
6. Income Certificate
7. Academic Qualification Certificate

4. The applicant should be recommended by the Principal/ Headmaster/ Block Samiti Chairman/ president of the concerned Panchayat/ Development Officer with the certificate that the applicant has an aptitude for this course but cannot afford the course fee.

5. The applicant should opt for two courses. The final allocation of seat will be intimated by this Directorate. Sponsoring authorities are advised to sponsor only two persons for scholarship during this year.

6. The journey charges to and fro Manali will be borne by the applicant. Persons already in services are not eligible for the scholarship.

7. The applicant is advised to bring the articles as per the list attached for his personal use.

8. The income certificate should be issued by the Tehsildar "A" class. Sub Divisional Magistrate of the area or Development Officer of the concerned Block.

9. You are requested to give it wide publicity and forward the name of the concerned Block.

Thanking You

Yours Faithfully,

(Raman Gharsangi) HPAS
Joint Director

Atal Bihari Vajpayee Institute of Mountaineering and
Allied Sports Manali- 175131 (HP)

Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Manali, Manali,
Distt. Kullu (H.P.)

Application form for Himachal Pradesh Government Scholarship
(Mountaineering /Skiing Course)

APPLICATION FORM

1. Name of the Course & Duration :-----
2. Name of the Applicant :
(In block letters) -----
3. Fathers, Name : -----
4. Date of Birth: -----
5. Age & Sex: -----
6. Educational Qualification: -----
7. Profession: -----
8. Nationality -----
9. Weight & Height -----
10. Permanent Address:
(in block letter) -----
11. Present Address:
(In block letter) -----
12. Vegetarian/ Non -vegetarian -----
13. Outdoor games played & honours if any -----
(attach zerox copies) -----
14. Experience in Skiing -----
15. Do you belong to SC/ST/OBC/IRDP/ANTODYA-----
(attach attested copy of certificate) -----
16. Size of shoes (Bata size) -----
17. Telephone Number . -----

Certified that the above information is correct to the best of my knowledge and belief and if any discrepancy is found at later stage, I will repay the whole amount to the government.

I will abide by the rules & regulations of the Institute and if I indulge in any indiscipline. I will be liable for refund of the whole amount to the government.

(Signature of Applicant)

RISK CERTIFICATE

It is to certify that I agree to detail my son/ daughter/ Ward/ Myself-----
For-----

Skiing Course in the Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Manali (H.P) at my own risk and no compensation will be paid to me in case of accident and I will not held the institute or it's staff wholly or partially, responsible for the same.

Place :-----

Date :-----

Signature of Applicant /Parents / Guardian)

Note :- Risk certificate for applicant below 18 years of age is to be signed by the parents /Guardian & for other by applicant himself.

RECOMMENDATION

Recommendation of the Principal /Headmaster /Block Samiti Chairman /Block Development Officer /President of the Club /MLA/Gram Panchayat President /Sub Divisional Magistrate (Civil) /Youth Coordinator/ Nehru Yuvak Kendra / District Sports Officer/ Deputy Commissioner.

General Remarks :

Place:-----

Date:-----

(Signature & Seal of the Sponsoring /
Recommending Authority)

Medical Certificate

1. Name : _____
2. Age : _____
3. Weight : _____
4. Date of last vaccination : _____
5. TAB Cholera Inoculation : _____
6. Respiration rate of rest : _____
7. Chest expansion : _____
8. Blood Pressure : _____
9. Condition of upper limbs, toes and feet : _____
10. Urine examination : _____
11. Eyes/Ears/Throat : _____
12. Blood Test /Blood Group : _____

Applicant should not have Asthma, Epilepsy or other fits and any major deformity, hernia and chronic disease.

In my opinion Mr./ Miss. _____ whose signature is given below, is fit to under go Basic / Intermediate /Advance course in /Skiing/ Mountaineering.

Signature of applicant.

Signature with seal of
Medical Officer

Date: _____

Place: _____

Note: The Medical Officer should be MBBS and give his Registration No. of Medical council.