

No:-EDN-U-(A-II)/BS&G/- 2591

Office of the,  
Dy. Director of Higher Education,  
Una, District Una (H.P)

Dated:- 11-10-2022

To

The Principal  
GSSS Dhundla, Talmehra, Panjawa, Una (G) and Charatgarh

Subject: Self defence Camp at Nalagarh w.e.f 14<sup>th</sup> to 18<sup>th</sup> Oct, 2022

Memo:

With reference to the office letter no BSG-HP(SHQ)-01/07-2022-151 dated 17-09-2022 from the State Secretary Bharat Scouts & Guides Hp Shimla on the subject cited above.

It is intimated that Self defence Camp for Guide and Rangers is going to held at Nalagarh w.e.f 14<sup>th</sup> to 18<sup>th</sup> Oct, 2022, for the following Guides are deputed for the above said camp. The detail of the guides is as under:-

1. Tanvi Thakur, GSSS Dhundla.
2. Kashish, GSSS Dhundla.
3. Anshika, GSSS Talmehra.
4. Mansi, GSSS Talmehra.
5. Radha Rani, GSSS Panjawa.
6. Gursharan Saini, GSSS Panjawa.
7. Prachi, GSSS Una (G).
8. Simran, GSSS Una (G).
9. Natasha, GSSS Una (G).
10. Simar Preet Kaur, GSSS Una (G).
11. Suhani, GSSS Charatgarh.
12. Vaishnavi Sharma, GSSS Charatgarh.


So you are directed to depute above said Guide along with Lady teacher for training of your school for this camp. In case any of above student will not be available for camp, other Guides can be deputed for the same who have passed the Tritya Sopan. All the Heads are directed to hand over the Guides to Smt. Soma Devi, LT, GSSS Dhundla and, Rajni Devi, LT, GSSS Talmehra on dated on 14<sup>th</sup> Oct, 2022 at 8:15 AM in the premises of GSSS Una (B).

Name of the Event	State Level Self Defence Camp for Guides and Rangers.
Venue	Shivalik Public School Panjehra, Vill. Souri Gulabpura, P.o Panjehra, teh. Nalagarh, Distt. Solan, H.P. 174101
Date	14 <sup>th</sup> to 18 <sup>th</sup> Oct 2022
Date of Arrival	14 <sup>th</sup> Oct 2022 (Before Lunch)
Date of Departure	18 <sup>th</sup> Oct 2022 (After Lunch)
Who can Participate	- Tritiya Sopan qualified Guide. - Parvesh qualified Ranger.

**Arrival:** 14<sup>th</sup> Oct, 2022 (before Lunch).  
**Departure:** 18<sup>th</sup> Oct, (After Lunch)  
**Camp fee:** Registration fee 20/- , Rs.50/- for GC  
Development fee per Head 150/- , Rs.150/- for GC

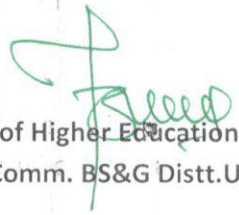
**WHAT TO BRING :** Two sets of correct & complete uniform as per APRO III, note book ,copy, pen-pencil, three metre long knotting rope, triangular bandages, gadget material, personal kit, plate & glass, water bottle, torch, medicine, cloths for change, bedding according to weather, Mask.

The camp fee and travelling expenses of the Guides will be meet out by the concerned school out of BS&G fund. . The Guide Captain will be treated on duty and they will be entitled for T.A./D.A.as admissible under the rules.

  
**Dy. Director of Higher Education-cum,  
Distt. Chief Comm. BS&G Distt. Una H.P.**

Endst.No. Even      Registration fee      Dated

- Copyto:-1. The State Secretary, BSG State HQ Guide hut, Rani Jhansi Park, The Mall Shimla for information.  
2. Smt. Soma Devi, LT, GSSS Dhundla and Smt. Rajni Devi, LT , GSSS Talmehra for information & compliance. Both the official are further directed to attend the office of the under complex on dated 12-10-2022 at 12.00 A.M in continuation with the above said camp.

  
**Dy. Director of Higher Education-cum,  
Distt. Chief Comm. BS&G Distt. Una H.P.**