

No.EDN-HE(21)F(18)30/2014-V

Directorate of Higher Education,

Himachal Pradesh, Shimla-1

Tel:0177-2653120Extn.234_E.mail:genbr@rediffmail.com, Fax:2812882

To

Dated Shimla-1 the July, 2016

All the Principals/ Headmasters,
Government/ Private Sr. Sec./ High School,
Himachal Pradesh



Subject:- Regarding Practical Note Book of 10th Class for the Academic Session 2016-17.

Memo,

This is with reference to letter No.Hi.Shi.Bo.-distribution (40)/2016-11406 dated 06-07-2016, received from the Secretary, H.P. Board of School Education, Dharamshala, District Kangra, on the subject cited above.

In this regard, you are directed that Practical Note Book as prepared and printed by the H.P. Board of School Education, Dharamshala, should be mandatory for all the students of 10th Class studying in Government as well as privately managed school affiliated with H.P. Board for the Academic Session 2016-17.

This may be given personal attention and top priority please.

(Dr. B.L. Vinta),
Joint Director of Higher Education(C),
Himachal Pradesh

Endst. No. Even dated Shimla-1 the 23rd July, 2016

Copy for information and necessary action is forwarded to:-

1. The Secretary, H.P. Board of School Education, Dharamshala, District Kangra, w.r.t. letter No.Hi.Shi.Bo.-distribution (40)/2016-11406 dated 06-07-2016.
2. All the Deputy Directors of Higher Education in Himachal Pradesh, with the direction to ensure all of above.
3. incharge, IT Cell. with the directions to upload the same on the departmental website.
4. Guard file.

Joint Director of Higher Education(C),
Himachal Pradesh

Handwritten notes:
29/7/16
DDHE

Handwritten notes:
G-II
oml
29/7/16

Handwritten note:
OAG

Handwritten numbers:
10242
397

ENDST No:-

EDN-U (G.H) Board/2016-39396-576

OFFICE of the Deputy Director
Higher Education

Una distt Una (H.P)

Dated

Una

10/08/2016

Copy to:-

All the Principals / Headmaster
GSSS / GHS and Private in Una distt for
information & necessary action.


Deputy Director of Higher Education
Una District Una (H.P.)