

No. EDN-H(9)5-13/2015 (Misc.)
Directorate of Higher Education
Himachal Pradesh, Shimla-171001.
Telephone No-2656621

email: dir.edu @rediffmail.com



Dated:- Shimla-171001

the

September, 2015

To

The Deputy Director of Higher Education

Una

District Una

H.P.

Subject:

List of Points for seeking views from State Government / Union Territory Administrations on Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement (Second Amendment) Bill, 2015.

Memo,

Please find enclosed herewith a photocopy of List of Points for seeking views from State Government / Union Territory Administrations on Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement (Second Amendment) Bill, 2015 received from S.C.S. (Revenue) to the Govt of H.P through A.C.S. (Education) to the Govt. of H.P. vide letter No. EDN-A-Ga(2)-2/2013-Loose, on the subject cited above.

In this regard, you are directed to send the requisite information on points to this Directorate within seven days so that the report could be submitted to the Government.

(Dr. B.L. Vinla)

Joint Director of Higher Education
Himachal Pradesh

पृष्ठाकन सख्या:शिक्षा-यू(जी-3)भूमि स्था/2015 94105-228 दिनांक 23.10.2015
कार्यालय उप शिक्षा निदेशक उच्चतर ऊना जिला ऊना हि0प्र0

प्रतिलिपि :-

1. शिक्षा निदेशक उच्चतर हि0प्र0 शिमला को सूचना हेतु प्रेषित है
2. समस्त प्रधानाचार्य/मुख्याध्यापक रा0व0मा0पा0/रा0उ0पा0/जिला उना को पत्र भेजकर सूचित किया जाता है कि आप मद न0 1 से लेकर 10 तक भूमि के बारे में रिपोर्ट दो दिन के भीतर विशेष सन्देश वाहक द्वारा उपलब्ध करवाये ताकि समय पर रिपोर्ट शिक्षा निदेशक उच्चतर हि0प्र0 शिमला को भेजी जा सके दोर के लिए आप स्वयं उत्तरदायी होंगे 1

उप शिक्षा निदेशक (उच्चतर)

ऊना जिला ऊना हि0प्र0

P.T.O.

1. Kindly furnish the area of land acquired so far by the respective State/UT Government?

2. Kindly furnish the area of land acquired so far category-wise viz. wasteland, prime-agricultural land, single-cropped land, multi-cropped land etc.

3. How much area of land acquired is lying unutilised? Furnish the details of unutilised land indicating the period since when the land is lying unutilised? Furnish the reasons for the land acquired remaining unutilised?

4. How does the State/UT Government plan /propose to utilise the unutilised land?

5. Whether any unutilised land has been reverted back to the land-owner? If so, give details?

(i) Please give details of land acquired for the Industrial Development Corporations (IDCs)/PSUs and for the private companies of the State/UT concerned. Furnish the detail scheme for IDC/PSU/Private Companies.

(ii) Details of such land utilised so far for various purposes and

(iii) Please give details of the land which could not be utilized giving inter-alia the reasons for the same.

(iv) Has any land been returned to the land owner due to non-utilisation of the land? If no, give details. (93)

7. Whether the State Govt. has constituted Land Bank? If so, kindly furnish the details?

8. Whether the State Government has any land ceiling Act/Rule? If so, kindly furnish the details?

9. Kindly furnish the details with regard to survey/updation/ computerisation of waste land including arid land in your State.

10. Kindly furnish the details with regard to total land area of the State as well as area falling under different category of land such as multi-cropped land, single crop land, forest land and wasteland etc.