



**REMINDER-I**

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)

15 FEB 2021

शिमला-1

No. EDN-H(Ele.) 6(3)-10/2020  
Department of Elementary Education,  
Himachal Pradesh.

Dated Shimla-171001 the February, 2021

To

1 All the Deputy Directors(Elementary Education)  
Himachal Pradesh.

2 All the Deputy Directors(Higher Education)  
Himachal Pradesh. *Uma*

**Subject:-**

**Supply & Distribution of school uniforms among the students under "Atal School Vardi Yojna" for the year 2019-20 & 2020-21.**

Sir

In continuation of this Directorate letter of even No. dated 11-12-2021(copy enclosed) vide which you were directed to furnish the feedback report with respect to the quality, colour/shade & design of free school uniforms provided by the Government during the years 2019-20 & 2020-21 to the students under "Atal School Vardi Yojna", from all the stakeholders, parents/guardians as well as from the students. In this context, it is stated that the abovesaid information is still awaited from your office.

In view of the above, you are therefore once again requested to send the abovesaid feedback report with respect to the quality, colour/shade & design of free school uniforms provided by the Government during the years 2019-20 & 2020-21 to the students under "Atal School Vardi Yojna" on the following format through return mail:- [hpschooluniform@gmail.com](mailto:hpschooluniform@gmail.com), so that the consolidated feedback report of all Districts in this regard could be submitted to the Governemnt at the earliest.

**Format**

Sr. No	Name of District	Wheather there are any complaints colour/shade & quality of school uniform cloth	Number of complaints received	Nature of complaints received	Remarks

**This may be treated as most urgent & time bount please.**

**Shubh Karan Singh, HPAS)**  
**Director Elementary Education**  
**Himachal Pradesh Shimla-171001**  
the February, 2021

Endst No. Even Dated Shimla-171001

Copy to:-

1. The Secretary(Education) to the Government of Himachal Pradesh, Shimla-171002 for information please.
2. The Director, Higher Education HP Shimla-171001 for similar necessary action in the matter please.
3. The Incharge/Branch Officer(IT) with the request to upload this letter on the Department website please.
4. Guard file.

**Shubh Karan Singh, HPAS)**  
**Director Elementary Education**  
**Himachal Pradesh Shimla-171001**

1648  
20/2/2021