



Register Post

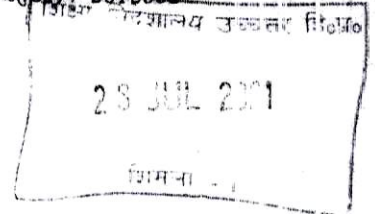
No. EDN-H (21) A (1) PS- 13/2021-Misc-(Loose)
Directorate of Higher Education
Himachal Pradesh

Tel.No:-0177-2653120,Ext: 234, E-mail:-genbr@rediffmail.com Fax: 0177-2612882

Dated: Shimla-171001, the July, 2021

To

All the Dy. Director of Higher (Education),
Himachal Pradesh.



Subject: - माननीय उच्चतम न्यायालय, नई दिल्ली द्वारा In WPC No. 483/2004 दिनांक 13-04-20209 titled as Avinash Mehrotra Vs Union of India & ors. के अन्तर्गत पारित शिक्षण संस्थानों को भवन सुरक्षा सम्बन्धी प्रमाण पत्र जारी करने के सन्दर्भ में।

Memo:

Please find enclosed herewith a copy of letter No. Shiksha-II-Chha(10)-2/2019-L dated 06-07-2021 alongwith its enclosure received from the Secy. Education to the Government of Himachal Pradesh on the subject cited above.

In this connection, you are hereby directed to circulate the same to all the Principals/Headmasters of Private schools under your control for information and necessary action.

Addl. Director of Higher Education (1)
Himachal Pradesh
the July, 2021.

Endst. No. Even Dated: Shimla-171001

Endst. No:- EDN-U(Pri. Schools)Misc. Loose - 606
Office of Dy. Director of Higher Education
Una Distt. Una HP
Dated Una 09 August, 2021

All the Principals/H.M. Private Sr. Sec. Schools & Private High Schools in Una District for information and necessary action.

Dy. Director of Higher Education
Una District Una

hem
16-7-21

No. Shiksha-II-Chha(10)-2/2019-L
Government of Himachal Pradesh
Department of Higher Education

21128820
16-7-21

From

The Secretary (Education) to the
Government of Himachal Pradesh

To

DHE
Urgent
07 JUL 2021
Branch
Rajinder

1. The Director of Higher Education,
Himachal Pradesh, Shimla-171001

2. Secretary,
Himachal Pradesh Board of School Education,
Dharamshala, Distt. Kangra, H.P.-176213.

Dated Shimla-171002

6/7/

2021.

Subject: -

माननीय उच्चतम न्यायालय, नई दिल्ली द्वारा In WPC No. 483/2004
दिनांक 13.04.2009 titled as Avinash Mehrotra Vs Union of India &
ors. के अन्तर्गत पारित शिक्षण संस्थानों को भवन सुरक्षा सम्बन्धी प्रमाण
पत्र जारी करने के सन्दर्भ में।

Sir,

I am directed to send herewith a photocopy of letter/endorsement
No. PBW (B) E (3) 95/2019 dated 05.05.2021 (copy enclosed) as received from the Addl.
Chief Secretary (PW) to the Government of Himachal Pradesh addressed to the Engineer-
in-Chief, Himachal Pradesh Public Works Department, Nigam Vihar, Shimla, Himachal
Pradesh and copy thereof endorsed to this department on the subject cited above with
the request to take further necessary action in the matter accordingly under intimation to
the quarter concerned as well as to this department.

Yours faithfully,

KSP

(Kultar Singh Rana)

Under Secretary (Higher Education) to the
Government of Himachal Pradesh

Phone No. 0177-2623293

Shimla

2021.

Encl: As above

Endst: As above

Copy for information is forwarded to Addl. Chief Secretary (PW) to
the Government of Himachal Pradesh w.r.t. their letter number referred to above.

(Kultar Singh Rana)

Under Secretary (Higher Education) to the
Government of Himachal Pradesh

Phone No. 0177-2623293

Sri Jagdish
Sd/-
16/7/2021

Wen

(109) (98)

File No. PBW(B)E(3)95/2019
Government of Himachal Pradesh
Department of Public works
(Section-B)

From

The Addl. Chief Secretary (PW) to the
Government of Himachal Pradesh.

To

The Engineer-in-Chief,
HPPWD, Nigam Vihar, Shimla-2 (HP).

Dated: Shimla-171002, the

5-5-2021
April, 2021

Subject:-

माननीय उच्चतम न्यायालय, नई दिल्ली द्वारा In WPC NO 483/2004 दिनांक
13.04.2009 titled as Avinash Mehrotra Vs Union of India & Ors के
अन्तर्गत पारित शिक्षण संस्थानों को भवन सुरक्षा सम्बन्धी प्रमाण पत्र जारी
करने के सन्दर्भ में।

Sir,

I am directed to refer to your letter No.PW/Bldg(Misc.)/WS-2018-4287 dated
09-10-2020 on the subject cited above and to say that it has been decided that all the NOC
cases in respect of Private Educational Institutions Buildings be issued/processed as under:-

	Age of Buildings	NOC to be issued for
1.	0-15 Years	5 Years
2.	15-30 Years	3 Years
3.	Above 30 Years	1 Year

Yours faithfully,

(Arindam Chaudhary)
Special Secretary (PW) to the
Government of Himachal Pradesh

April, 2021 5-5-2021

Endst. No. As above Dated: Shimla-2 the

Copy forwarded for information and taking necessary action to:-

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla-2.
2. The Secretary Himachal Pradesh Board of School Education, Dharamshala Dist
Kangra.
3. Guard File.

Special Secretary (PW) to the
Government of Himachal Pradesh

L
5/7/21
or RC