

# THE BHARAT SCOUTS AND GUIDES, HP

STATE HEADQUARTERS, GUIDE HUT, RANI JHANSI PARK, THE MALL, SHIMLA-171001

Ph:- 0177-2654859, E-Mail- hpbsg@yahoo.com

No. BSGHP(SHQ)1-7/2019-20-284 to 322

Date:- 20-04-2019

To  
All the District Chief Commissioners-cum-  
The Deputy Directors of Higher Education  
Himachal Pradesh.

Subject: (Bulletin-II) Reference No. - BSGHP(SHQ)1-7/2019-6364 to 6373 Dated  
16<sup>th</sup> March 2019.  
Revised Schedule for Rajya Puraskar Scout-Guide-2019 Testing Camps

Sir/ Madam

Keeping in view the schedule of the Lok Sabha Elections- 2019, The Bharat Scouts and Guides, Himachal Pradesh is also re-scheduling the Rajya Puraskar Scout-Guide-2019 Testing Camps.

As you are already informed that from this year the Testing Camps will be organized only for those Scouts and Guides-

- Who submit the duly filled REGISTRATION FORMS through District and
- Found eligible after checking at State Headquarters.

Revised Eligibility: (All of these are compulsory)

1. All the registered Tertiya Sopan Qualified Scouts and Guides of the State,
2. Is born between-01-06-2002 and 30-11-2006
3. Has qualified his/ her Tertiya Sopan before - 30-08-2018
4. Has Worked for Rajya Puraskar for at least 9 months after Tertiya Sopanas per APRO-II/ APRO-III

Revised Dates:

- |   |   |
|---|---|
| a) Last date for the Registration Forms to reach SHQ            | - 05 May, 2019                                  |
| b) Checking of Registration Forms at SHQ                        | - Up to 10 <sup>th</sup> May, 2019              |
| c) Issue of letter of eligibility through District Headquarters | - 13 <sup>th</sup> - 14 <sup>th</sup> May, 2019 |
| d) Dates of Testing Camp  | - 26 <sup>th</sup> - 30 <sup>th</sup> May, 2019 |

Please circulate the Revised Schedule and Registration Forms (Attached) for the Rajya Puraskar Scout-Guide/ State Award-2019 to all the eligible Candidates of your district and ensure that no one is deprived of this prestigious award.

Thanks, and Regards.

Date: 20-03-2019  
Place: Shimla

मीनाक्षी सूद,  
(Meenakshi Sood)  
Joint State Secretary

Enclosed:

1. Registration Form for Rajya Puraskar-2019

Copy (via e-mail) to:

1. State Organising Commissioner (Scouts)
2. State Organising Commissioner (Guides)
3. District Organising Commissioner (Scouts) and
4. District Organising Commissioner (Guides) for information and necessary action please.

Endot/NO:-

EDNH (A-D)/BSG/- 11778

Office of the, DD HE Una

Forwarded in Original to DDC/DTC/Scout Master/Guide Captain in all the BSSS/GHS in Una Dist for information & compliance. Submit the duly filled form on or before 05/05/19.

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Dy. Director Hr. Education  
Una Dist Una (HP)

## Registration Form for Rajya Puraskar Scout/ Guide Award

|                        |                            |
|------------------------|----------------------------|
| Unit<br>Serial No..... | District<br>Serial No..... |
|------------------------|----------------------------|



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**Note:**

1. To be filled in by the Candidate in his own handwriting in CAPITAL LETTERS.
2. Overwriting / use of fluid will not be accepted.
3. Incomplete / Contradictory information is liable to be rejected.

Photo in  
uniform  
Attested by  
Head of Institution/  
Group Leader

|                      |   |   |   |   |   |   |   |
|----------------------|---|---|---|---|---|---|---|
| DISTRICT             |   |   |   |   |   |   |   |
| Name of Scout/ Guide |   |   |   |   |   |   |   |
| Father's Name        |   |   |   |   |   |   |   |
| Mother's Name        |   |   |   |   |   |   |   |
| Date of Birth        | D | D | M | M | Y | Y | Y |

Date of Birth Certificate

*This is to certify that Master/ Miss \_\_\_\_\_*  
*S/D-o Smt. \_\_\_\_\_ and Sh. \_\_\_\_\_*  
*is a student of Class \_\_\_\_\_ of this School. His date of Birth is \_\_\_\_/\_\_\_\_/\_\_\_\_*  
*(in words)*  
*as per school records.*

Date.....

Stamp

Signature  
Head of the Institution

|   |                            |                       |             |                             |                             |                             |
|---|----------------------------|-----------------------|-------------|-----------------------------|-----------------------------|-----------------------------|
| Home Address                                | Village/ Town              | PO                    |             |                             |                             |                             |
|   | Tehsil                     | District              |             | PIN-                        |                             |                             |
| Name of Unit                                |                            |                       |             |                             |                             |                             |
| Address of Unit                             | PO                         |                       |             |                             |                             |                             |
|   | Tehsil                     | District              |             | PIN-                        |                             |                             |
| Charter No.                                 |                            | Date of Issue         |             | Valid up to                 |                             |                             |
| Dates of                                    | Joining the Troop/ Company | Completion of Pravesh | Investiture | Completion of Pratham Sopan | Completion of Dwitiya Sopan | Completion of Tritiya Sopan |
|   |                            |                       |             |                             |                             |                             |
| Tritiya Sopan Details                       | Place of Test              | From                  | To          | Certificate No.             | Date of Issue               |                             |
|   |                            |                       |             |                             |                             |                             |
| Name of Scout Master/ Guide Captain         |                            |                       |             |                             |                             |                             |
| Scouting Qualification (Attach Certificate) |                            | Advanced              | HWB         | Pre-ALT                     | ALT                         | LT                          |
| Warrant No. (Attach)                        |                            | Date of Issue         |             |                             | Valid up to                 |                             |
|   |                            |                       |             |                             |                             |                             |

**For State Headquarters use**

Date of Receipt of Application at SHQ \_\_\_\_\_ Remarks \_\_\_\_\_

Checked by (Name & Designation) \_\_\_\_\_ Signature \_\_\_\_\_

*Signature of SOC (S/G)*



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## INFORMATION SHEET FOR SCOUT/ GUIDE

(to be printed on backside of Rajya Puraskar Scout/ Guide Award Registration Form)

### Detail of Proficiency Badges earned for Dwitiya Sopan

| Name of Badge | Date of Passing | Name of the Examiner |
|---------------|-----------------|----------------------|
|               |                 |                      |
|               |                 |                      |

### Detail of Proficiency Badges earned for Tritiya Sopan

| Group | Name of Badge | Date of Passing | Name of the Examiner |
|-------|---------------|-----------------|----------------------|
| A.    |               |                 |                      |
| B.    |               |                 |                      |

### Detail of Ambulance Man Badge earned for Rajya Puraskar

| Date of Passing | Name of the Examiner |
|-----------------|----------------------|
|                 |                      |

### Detail of Proficiency Badges earned for Rajya Puraskar

| Name of Badge | Date of Passing | Name of the Examiner |
|---------------|-----------------|----------------------|
|               |                 |                      |
|               |                 |                      |
|               |                 |                      |

### Detail of Proficiency Badges earned for Rajya Puraskar

| Name of Badge | Date of Passing | Name of the Examiner |
|---------------|-----------------|----------------------|
|               |                 |                      |
|               |                 |                      |

*Certified that the above information is correct and verified by me-*

|                       | Scout/ Guide | SM/ GC | Group Leader | DOC (S/G) | Distt. Secretary |
|-----------------------|--------------|--------|--------------|-----------|------------------|
| Signatures<br>(Stamp) |              |        |              |           |                  |

### Attached:

1. Attested copy of Tritiya Sopan Certificate.
2. Copy of Highest Scouting/ Guiding Qualification Certificate of Scout Master/ Guide Captain

All relevant records, Progress Card, Log Books and certificates will be produced at the time of Testing Camp.