

No.EDN-H(12)-B(6)-HSSA/2019
Directorate of Higher Education
Himachal Pradesh.

To Dated Shimla-1 the April, 2022

All the Principals of Colleges
Himachal Pradesh.
All the Dy.Directors of Higher Education,
Himachal Pradesh.

Subject: Award of Scholarship in Mountaineering Courses to deserving Boys & Girls of Himachal Pradesh during the year, 2022-23.

Memo:

Please find enclosed herewith a copy of Letter No. YSS (MI) H/F-14/TA/2022-23/ 22 Dated: 04.04.2022 received from the Director Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Manali, and Distt. Kullu on the subject cited above.

In this Context, the Government of Himachal Pradesh has decided to award scholarships in Mountaineering Courses to those Boys & Girls who are keenly interested in Mountaineering Courses but can not afford expenses. Therefore, you are directed to circulate the letter as referred above to all Schools for wide publicity among students. Colleges Principals and DDHEs to submit action taken report within seven days.

TREAT IT MOST URGENT



(Dr. Amarjeet K Sharma)
Director of Higher Education
Himachal Pradesh, Shimla.

Endst. No: - EDN-U (Sports) /2021/- 378
Office of the Deputy Director of Higher Education,
UnaDistt. Una (HP).

Dated Una 06 May, 2022

All the Principal/ Headmasters of Govt. Senior Secondary / Govt. High schools in Una Distt. for information and necessary action.



Deputy Director of Higher Education,
Una Distt. Una (HP).

The name of the applicant should be recommended by the Principal/ Headmaster of the school/ college concerned/ Block Samitti Chairman/ President of the concerned Panchayat/ Development Officer of the concerned Block with the certificate that the applicant has an aptitude for this course but cannot afford the course fee.

The applicant should opt for any two courses. The final allocation of seat will be intimated by this Institute. Sponsoring authorities are advised to sponsor only two persons for scholarship.

The to and fro journey charges for Manali will be borne by the applicant or the sponsoring authority concerned.

Training, Boarding and Lodging will be provided free of cost by the Institute. However, the applicants are advised to bring own articles as per the list attached for their personal use.

The income certificate should be issued by the Tehsildar "A" class/ Sub Divisional Magistrate of the area or Development Officer of the concerned Block.

Preference will be given to outstanding sports persons of international level/ national level (attested copy of sports certificate must be attached with application form).

The application form, medical certificate & risk certificate, can be downloaded from the website www.adventurehimalaya.org, and can be obtained from the Institute personally on any working day. One copy each is also attached herewith.

The applicant must attach below mentioned certificates & photographs with the application form :-

1. Medical Certificate
2. Risk Certificate
3. Passport size photograph
4. Domicile Certificate
5. Age proof Certificate
6. Income Certificate
7. Academic Qualification Certificate
8. Sports Achievement, if any

The applications on prescribed form, complete in all respects, should reach us on or before 22.04.2022.

Further information/ clarification, if any, can be had telephonically (phone No.01902-255316).

You are requested to give it wide publicity and forward the completed applications of desirous candidates accordingly.

Yours faithfully,


Director,
(Avinash Nagi)

Atal Bihari Vajpayee Institute of Mountaineering
And Allied Sports Manali- 175131 (HP)

No YSS (MT) H/F-14/TA/2020-2021.
Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, , Manali,
Distt. Kullu (H.P.)
Application form for Himachal Pradesh Government Scholarship
(Mountaineering Courses)

APPLICATION FORM

1. Name of the Course & Duration : _____
2. Name of the Applicant :
(In block letters) _____
3. Father's Name : _____
4. Date of Birth: _____
5. Age & Sex: _____
6. Educational Qualification: _____
7. Profession: _____
8. Nationality _____
9. Weight & Height _____
10. Permanent Address:
(in block letters) _____
11. Present Address:
(In block letters) _____
12. Vegetarian/ Non -vegetarian _____
13. Outdoor games played & honors if any _____
(attach xerox copies)
16. Experience in Mountaineering _____
17. Do you belong to SC/ST/OBC/IRDP/ANTODYA/BPL _____
(attach attested copy of certificates)
16. Size of shoes (Bata size) _____
17. Contact Number: _____
18. Email ID: _____

Certified that the above information is correct to the best of my
knowledge and belief and if any discrepancy is found at later stage, I will repay the
whole amount to the Government.

I will abide by the rules & regulations of the Institute and if I indulge in any
indiscipline, I will be liable for refund of the whole amount to the Government.

(Signature of the Applicant)

RISK CERTIFICATE

It is to certify that I agree to detail my son/ daughter/ Ward/ Myself-----

-----for-----

Mountaineering Course in the Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Manali (H.P) at my own risk and no compensation will be paid to me in case of any injury/ accident and I will not held the institute or it's staff wholly or partially, responsible for the same.

Place : -----

Date :-----

Signature of Applicant /Parents / Guardian)

Note : Risk certificate for applicant below 18 years of age has to be signed by the parents /Guardian & for other by applicant himself.

RECOMMENDATION

Recommendation of the Principal /Headmaster /Block Samiti Chairman /Block Development Officer /President of the Club /MLA/Gram Panchayat President /Sub Divisional officer (Civil) /Youth Coordinator of Nehru Yuva Kendra / District Sports Officer/ Deputy Commissioner.

General Remarks :

Place:-----

Date:-----

(Signature & Seal of the Sponsoring /
Recommending Authority)

Medical Certificate

1. Name : _____
2. Age : _____
3. Weight : _____
4. Date of last vaccination : _____
5. TAB Cholera Inoculation : _____
6. Respiration rate of rest : _____
7. Chest expansion : _____
8. Blood Pressure : _____
9. Condition of upper limbs, toes and feet: _____
10. Urine examination: _____
11. Eyes/Ears/Throat: _____
12. Blood Test (HIV Test) Blood Group: _____

Applicant should not have Asthma, Epilepsy or other fits and any major deformity, hernia and chronic disease.

In my opinion Mr./ Miss. _____ whose signature is given below, is fit to undergo Basic / Advance course in /Mountaineering.

Signature of applicant.

Signature with seal of
Medical Officer with
Registration Number

Date: _____
Place: _____

Note: The Medical Officer should be MBBS and give his Registration No. of Medical council.