



(Disaster Management Cell, Una, H.P.)

ddmauna@gmail.com

01975-225045, 225046, 225049, 225052

No. 207-20 /DRO/Relief

Date 20-03-2018

To,

- i. The Deputy Director Higher Education, Distt. Una
- ii. The Deputy Director Elementary Education, Distt. Una
- iii. The Principal D.I.E.T, Dehlan, Distt. Una
- iv. The Principal Government P.G College, Una, Distt. Una
- v. The Principal SVSD College, Bhatoli, Distt. Una
- vi. The Principal Government College, Amb/ Khad/ Chowkimaniar/ Daulatpur/ Beetan/ Chintpurni and Bangana, Distt. Una
- vii. The Principal Polytechnic College Ambota, Distt. Una
- viii. The Principal Law College, Badhera, Distt. Una
- ix. The Principal Himotkarsh, Girls College, Lalsinghi, Distt. Una
- x. The Principal ITI, Una/ Bhaderkali/Santoshgarh/Pandoga, Distt. Una
- xi. The Principal Dev Bhumi Group of Institutes, Haroli, Distt. Una
- xii. The Principal KC Group of institutes, Pandoga, Distt. Una
- xiii. The Principal Indus International University, Haroli, Distt. Una
- xiv. The Principal Indian Institute of Management Technology and Research, Basal, Distt. Una
- xv. The Principal Shivalik Polytechnic College, Badhera, Distt. Una

DDMA
20/03/18
G-3
29/3/18

Subject: 04th April 1905 Earthquake Anniversary: Shake out Drill in Himachal Pradesh

Sir,

I am directed to enclose herewith a photocopy of letter No. **Rev.(DM)-(F)11-45/2016** dated 13th March, 2018 received from the Special Secretary (Rev-DMC) to the Govt. of Himachal Pradesh on the Subject cited above and to say that HPSDMA has decided to conduct mock drill (Drop-Cover-Hold) in all the educational institutions (i.e school, colleges universities and technical institutes including DIET and ITIs) to mark the occasion of Kangra Earthquake Anniversary. This drill will be conducted in all Government and Private institutes on 04th April, 2018 at 11:00 AM.

The drill may be documented for all educational institutions by clicking pictures, mentioning activity details, and a consolidated report may be shared with DDMA, Una and SDMA through email.

Yours Faithfully,

(Kritika Kulhari)
DDMA Nodal officer-cum-Additional
Deputy Commissioner, Una (H.P.)

प्रुढाकनः शिक्षा-मु (जी-एल) Disaster Management / 2026 .. दिनांक 20.03.2018.
कार्यक्रम, उप शिक्षा-मु एन निदेशक उ चंकर अना जिला अना
प्रतिलिपि: 2

समस्त प्रुधानाचार्य / मुरांभाध्यापक / सरकारी पाठशाळा / प्राइवेट पाठशाळा

को सूचित किया जाता है। उपरोक्त कार्यक्रम दिनांक 4-4-2018 को करवाने उपरान्त
फोटो सहित रिपोर्ट दो दिन के भीतर विशेष संकेत बा/एक द्वारा उपरान्त प्रुढाकन के माध्यम से

DDMA
20/03/18