rediffmail Mailbox of ddheuna

Subject: Most urgent:National level Meeting of Regional Directors and State NSS officers on 18th of October ,2016 at New Delhi.

From: Director Hr Edu HP <dir.edu@rediffmail.com> on Fri 07 Oct 2016 12:53:04

To: <ddhebilaspur@rediffmail.com>, <ddhechamba@rediffmail.com>, <ddhehamirpur@rediffmail.com>, <ddhekangra1@rediffmail.com>, <ddhekeylong@gmail.com>, <ddhekinnaur@rediffmail.com>, <ddhekullu@rediffmail.com>, <ddhelahaul@rediffmail.com>, <ddhemandi@rediffmail.com>, <ddheshimla@rediffmail.com>, <ddhesirmour@rediffmail.com>, <ddhesolan@rediffmail.com>, <ddheuna@rediffmail.com>

1 attachment(s) - nss_data.docx (17.80KB)

Dear Sir,
In continuation of email on dated 07.10.16 you are requested to submit the report of NSS special camping and adopted village within two days on prescribed proforma.

Thanks & Regards

Directorate of Higher Education
Himachal Pradesh

07/10/2016

Endst No :- EDN-UC(G-II) NSS 2016/-49786-836 Dt. 07/10/16
Office of the Deputy Director of Higher Education Una Distt Una (HP)
Copy to :-
All the Principal (having NSS Units) in Una Distt for information & directed to supply the information & attached Proforma on excel sheet on or before 15/10/16 positively through e mail/ & Special Messenger with Data on Pendrive.

Deputy Director of Higher Education
Una District Una (H.P.)

	Involvement and Sustainability	Harness NSS NCC, Nehru Yuva Kendras, Scouts & Guides and Eco Clubs for Swachh Bharat activities	Cleaning of Schools, Colleges	Number	
			Cleaning of Hospitals/ PHCs	Number	
			Cleanliness of Office Complexes , Toilets and Garbage of District & Zonal Officers	Number	
			Cleanliness Drive to clean streets and common places		
			Motivation resulting into construction of Toilets		
			Maintenance & Repair of Cremations Grounds and Play Grounds	Number	
		Expansion of Swachh Bharat Ambassadors chain	Identification of Swatchh Bharat Ambassadors	Number	
		Communication Strategy- First working day of the week be practices as Swachhta Diwas in all educational institutions People's Participations/ Promote Ganga Chaupal, Ganga Sabha, Ganga Sansad by involving Community Leaders, influential Opinion makers & People's representatives			

Quarterly Progress Report for Implementation of the recommendations of Group of Secretaries on thematic areas from 1st April,2016 to 30th September,2016.

Name of the State: _____

Name of the University/+2 Council: _____

Sr.	Theme	Recommendations	Activity	No of Program Unit/Camps	Achievements
1	Education and Health	Effective Delivery of Health Services	Health Camps	No. of Camps	
			Eye Camps	No. of Camps	
			Immunisation Camps	No. of Camps	
			Blood Donation Camps	No. of Camps	
			Distribution of iron/Folic Acid Tables	No. of Adolescent Girls	
			Facilitating institutionalized Deliveries	No. of Women	
		Prevention of Diseases	Rallies	Number	
			Organising Functions	Number	
			Street Plays	Number	
			Door to door Campaigns	Number	
			Distribution of IEC materials	Number of Villages	
			Yoga Camps		
		Unique National initiative for Quality and Universal Education	Enrolment of Children in Schools	No. of Children	
		Vocationalisation of Education	Linking with other Clubs / development agencies with employable Skill Development Trainings	No. of Youth	
2.	Swachh Bharat and People's	People's Participations	Public Statue Cleaning	Number	

3	Employment Generation Strategies	Counseling Mentoring and Handholding / Carry out skills gap studies on regular basis.			
		Uniform National Standards for Training.			
4.	Farmer-Centric initiatives in Agriculture and Allied Sectors	Promoting Organic Agriculture			
		Conservation of Rain Water			
5.	Energy Efficiency and Conservations	Development of Super-efficient Appliances			
		Promoting use of Solar Energy			
		Energy Conservation-a People's Movement			

(*Since it is a common module for youth organization under the Ministry recommendation area under the theme may be added /moulded according to nature of NSS activities)

Dated:

(Signature of SNO/Programme Coordinator,NSS)

NSS Volunteers Data 2016-17

Name of the State/UT: _____

Name of the University/+2 Council : _____

Name of the Institute with complete address : _____

S.No.	Name of the Volunteer	Complete Address	Contact No/s	Email id/s

(**Only typed matter according to the proforma & columns will be considered & no deviation will be allowed)

NSS Advisory Committee Meetings

Name of the State	Date & Venue of the last State/Coordination committee meeting	Meeting Chaired by

S.No.	Name of the University/+2 Council	Date & Venue of the last State/Coordination committee meeting	Meeting Chaired by
1			
2			
3			

2016-17

S.No.	Name of the University/+2 Council	Allocation of NSS Volunteers (Regular funded Units)	Actual Enrolment 2016-17			Remarks
			Male	Female	Total	
1						
2						
3						
Grand total						

S.No.	Name of the University/+2 Council	Total S.F.Us	Actual Enrolment 2016-17			Remarks
			Male	Female	Total	
1						
2						
3						
Grand total						

NSS Special Camping & adopted Villages

S.No.	Name of the University/+2 Council	Allocation of NSS Volunteers	Total NSS special camps Organised	Actual participation			Total no of Adopted Villages /Slum areas
				Male	Female	Total	
1							
2							
3							
Grand total							

NSS as an Elective subject

S.No.	Name of the University	Whether NSS Introduced as an elective subject (Yes/No)	If not, steps taken to introduce	Remarks
1				
2				
3				
Grand total				

State level preview

Total No of Universities		Total no of Colleges with NSS		Total no of Schools		Total no of Technical Institutions	
With NSS	Without NSS	With NSS	Without NSS	With NSS	Without NSS	With NSS	Without NSS
1							
2							
3							
4							
5							
Grand total							

University level preview

S.No.	Name of the University/+2 Council	Total no of Districts covered	Total no of Colleges/Schools with NSS	Total no of Colleges/Schools without NSS	Remarks
1					
2					
3					
4					
5					
Grand total					

Dated: