

Most Urgent

No. EDN-HE(21)B(15)15/2017-V-Vol-II  
Directorate of Higher Education,  
Himachal Pradesh, Shimla-1  
Tel: 0177-2653120 Exn. 234\_E-mail: genbr@rediffmail.com, Fax: 2812882

Dated Shimla-1 the January, 2018

To

1. All the Principals,  
Govt./Pet. Degree/Skt. Colleges in Himachal Pradesh
2. All the Principals/Headmasters,  
Govt./Pet. Sr. Sec./High Schools in Himachal Pradesh

Subject:-

Cleaning of Water Storage Tanks.

Memo,

Reference is invited to the letter No. MCS/Comm./WS./18-206 dated 20-01-2018 received from the Superintending Engineer, GSWS&SC, M.C. Shimla, wherein it has been advised that in view of the past experience, due to long dry spell there is every likelihood that water borne diseases like jaundice etc. may spread. Therefore, as a precautionary measure to ensure safe quality of drinking water it requires regular cleaning of water storage tanks once in every six months especially before and after the Monsoon season.

In view of aforementioned position, you are directed to ensure cleaning of water tanks/reservoirs in your respective Educational Institution at the earliest as precautionary measure to avoid spread of water borne disease.

This may be given personal attention and top priority please.

*Amar Dev*  
(Dr. Amar Dev),  
Director of Higher Education,  
Himachal Pradesh,  
the January, 2018

Endst. No. Even dated Shimla-1

Copy for information and necessary action is forwarded to:-

1. The Superintending Engineer, GSWS&SC, Municipal Corpn at Shimla-1, w.r.t. above mentioned letter number and date.
2. The Superintendent, IT Cell of this Directorate, with the permission to upload the same on the Departmental website.
3. Guard file

*Amar Dev*  
Director of Higher Education,  
Himachal Pradesh

पृष्ठाकन सख्या: शिक्षा -यू(जी-3) जलमणी /2017.- दिनांक 16/01/2018  
कार्यालय, शिक्षा उप निदेशक उच्चतर उना जिला उना हि0प्र0  
प्रतिलिपि:-

6.2.2018

1. समस्त सरकारी व गैरसरकारी पाठशालाओ के प्रधानाचार्य/मुख्याध्यापक हि0प्र0को निर्देश दिये जाते है कि आप विषय के अनुसार कार्यवाही करके रिपोर्ट उपलब्ध करवाये 1 ताकि समय पर समेकित करके रिपोर्ट की सूची शिक्षा निदेशक उच्चतर हि0प्र0शिमला को भेजी जा सके 1 देशी के लिए आप स्वयं उत्तरदायी होंगे 1
2. शिक्षा निदेशक उच्चतर हि0प्र0शिमला को सूचना हेतु प्रेषित है

*Bram*  
शिक्षा उप निदेशक उच्चतर  
उना जिला उना हि0प्र0