

Reminder-I

MOST URGENT / TIME BOUND

No. EDN-HE(21)F(10)13/2021-Road Safety
Directorate of Higher Education
Himachal Pradesh, Shimla-1
Dated: Shimla-171001 the

March, 2022

To


1. All the Principals Govt. Degree/Skt. Colleges/CCFE Dharamshala in HP.
2. All the Deputy Directors of Higher Education in HP.

Subject: - **Regarding establishment of Road Safety Clubs in Educational Institutions.**

In continuation to this Directorate letter of even number dated 24-01-2022 and 26-02-2022 on the subject cited above.

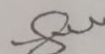
In this context, you were directed to submit the requisite UCs and the detailed abstract of expenditure on the prescribed formats but information is still awaited from some of the Principals of Govt. Colleges and DDHEs.

In view of above, the Principals of Govt. Colleges and the Deputy Directors of Higher Education who have not submitted they are again directed to submit the requisite UCs and the detailed abstract of expenditure on the prescribed formats to this Directorate by post or through special messenger only.


Joint Director of Higher Education (C-II)
Himachal Pradesh, Shimla-1

Endst. No. Even dated Shimla-4 the March, 2022
Copy to:-


1. The Director of Transport, Himachal Pradesh, Shimla-4 for information.
2. Technical Officer I.T. Cell (Internal) with the request to upload the same on departmental website.
3. Guard File.


Joint Director of Higher Education (C-II)
Himachal Pradesh, Shimla-1

14 MAR 2022

Endst No. EDN-V (S-II) Road Safety/2021 ²⁸⁸⁶ Dated 16/3/22
o/o Dy. Director of Higher Education
Una Dist. Una (H.P.)

Forwarded to : All the Heads of ~~SSS~~ schools of Una Dist. are directed to submit the UCs and the detailed abstract of Expenditure on the prescribed formats to this office before 19th March, 22. This is for strict compliance.


Deputy Director of Higher Education
Una District Una (H.P.)