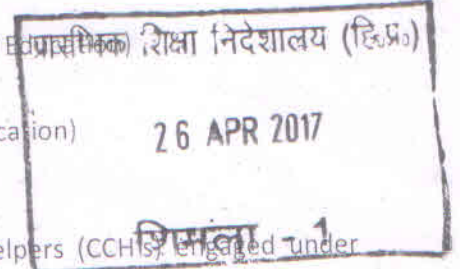


**Most Urgent
Time Bound**

No.EDN-H (EE)(4)4- 17/2016-17 –Instructions MDMS
Directorate of Elementary Education
Himachal Pradesh
Dated Shimla-171001 April, 2017

To

1. All the Deputy Directors (Elementary Education) Himachal Pradesh.
2. All the Deputy Directors (Higher Education) Himachal Pradesh.



Subject:-

Aadhaar Enrolment of all Cook cum Helpers (CCH's) engaged under Mid Day Meal Scheme in the State.

Sir/Madam,

As you are aware that the use of Aadhaar as identity document for various delivery of services, benefits, subsidies and for the payment of salary / honorarium to the teachers and other staff including Cook cum Helpers (CCH's) engaged under Mid-Day Meal Scheme simplifies the Government delivery processes, brings in transparency and efficiency and enables the beneficiaries to get their entitlements directly in their bank account in a convenient and simple manner and Aadhaar obviates the need for producing multiple document to prove one's identity.

In view of the above, you are therefore directed to immediately take necessary steps for making the Aadhaar of all Cook cum Helpers (CCH's) engaged under Mid Day Meal Scheme in the State and got completed the entire process **latest by 30th June, 2017** and you are also directed to link their Aadhaar Number with their bank accounts, so that the honorarium to all the Cook cum Helpers (CCH's) could accordingly be transferred directly in their bank accounts.

This may be treated as Most urgent and Time Bound.

Yours Faithfully

Director

Endst. NO. Even Dated Shimla-171001 April, 2017
Copy to :-

1. The Director, Higher Education, Himachal Pradesh Shimla- 171001 w.r.t his letter No.EDN-HE(21)B(15)15/2017-V dated 10th April, 2017 for information and further necessary action in the matter please.
2. All the Block Elementary Education Officers Himachal Pradesh for similar necessary action in the matter please.
3. Guard file.

Director

P.T.O.

Endst No. EDN-U (G-1) MDM /- 4205-385

Dated 2/5/2017

Office of the Deputy Director of Higher Education
Una District Una (HP)

Copy to:-

- 1 The Director of Elementary Education HP Shimla -1 for information please.
- 2 All the Principal/Headmaster GSSS/High School in Una District for information and strict compliance.


02/05/17

Deputy Director of Higher Education
Una District Una (HP)