

No. EDN-HE (21) F (9)07/2018-DRUG ABUSE-

Directorate of Higher Education

Himachal Pradesh

Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882

E-mail: dhe-sml-hp@gov.in

E-mail: genbr@rediffmail.com

To **Dated: Shimla-171001 the 06th April, 2019**

All the Deputy Directors of Higher Education
In Himachal Pradesh

Subject: - Proceeding of the meeting held on 14.09.2018 at 3:00 P.M. under the Chairmanship of Hon'ble Chief Minister, Government of Himachal Pradesh, in CM's Conference Room regarding action of various departments to curb menace.

Memo: In continuation to this Directorate letter of even number dated: 28.11.2018 in which you were directed to issue necessary directions to all the Heads of Institutions (Government/Private Schools) under your jurisdiction to act immediately without any further delay about afore-mentioned points and also act against all the violations of section 4 & 6 of the COTPA.

Therefore, you are hereby directed to supply the action taken report on the following points to this Directorate on or before 21st April, 2019 through return Fax/E-mail or through special messenger, so that the administrative department can be apprised in the matter accordingly:-

- How many schools have started giving instructions or talk about the ill effects of drug abuse in the morning assembly?
- Was/Were the Short Play(s) organized at District Level?
- Was the Marathan against to sensitize the students about the ill effects of drug abuse at District level?.
- Buddy System introduce or not in the institutions. If introduced, provide the number of schools who introduced this system to curb the menace of drug abuse.
- Any Skit organized to sensitize the students about ill effects of drug abuse at school or district level.
- How many schools have established/constituted Anti Drug Club/Association?

The information as desired may be supplied on top-priority basis. Laxity in the matter will be viewed seriously and action as warranted under Rules shall be initiated against the defaulters.

KINDLY PERSONAL ATTENTION MAY BE GIVEN IN THE MATTER.

(Dr. Pramod Chauhan)
Jt. Director of Higher Education(C-II)
Himachal Pradesh
Phone No. 0177-2652579
E-mail: dhe-sml-hp@gov.in

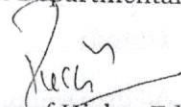
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Endst. No. EDN-H (21) F (9) 07/2018-D. A.-Dated: Shimla-171001 the April, 2019
Copy to:-

- 1 The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-
- 2 for your kind perusal and information please.
- 2 The Superintendent (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh is hereby requested to upload the letter on Departmental Website.
- 3 Guard file.

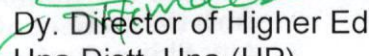

Jt. Director of Higher Education(C-II)
Himachal Pradesh

शिक्षा निदेशालय उच्चतर शिक्षा

22 APR 2019

Endst. No. - EDN-U (G-IIR) Drugs/ 2018/- 11725
Office of the Deputy Director of Higher Education,
UnaDistt. Una (HP).
Dated Una 22 April, 2019

All the Principals/ Headmasters of Govt.Senior Secondary Schools / Govt. High Schools / Private Schools in Una Distt.for information and necessary action *and are directed to send the information within two days positively,*


✓ Dy. Director of Higher Education,
Una Distt. Una (HP).