

NO:-EDN-Una (Netbook)-2016- 54569- 662  
O/o Deputy Director of Higher Education,  
Una Distt. Una H.P.  
Dated .Una - the, 06<sup>th</sup> December, 2016.

To


All the Principals/Headmasters,  
GSSS /GHS/Pvt Schools (Gagret constituency)  
District Una.

Subject :- Regarding Laptop distribution of Meritorious Students of 10<sup>th</sup> & 12<sup>th</sup> .

Memo,

It is with reference to the Govt. of Himachal Pradesh regarding distribution of Laptop among meritorious students under Rajiv Gandhi Digital Student Yojana. Laptop distribution program will be organized in GSS School Mubarikpur on dated 09.12.2016 at 9 A.M. sharp.

In this context you are directed to ensure the concerned students of your school to reach on above said date and venue at 8:30 A.M. with the attested proforma for collection of Laptop. In case if the student is not available then concerned guardian must carry their attested identity proof from concerned school. The proforma is also available on website of ddheuna.in.

  
Deputy Director of Higher Education,  
Una Distt. Una

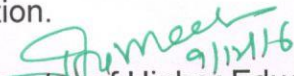
Endst. No.  
Copy to:-

Even

Dated-174303,

December, 2016.

1. Principal GSSS Mubarikpur with the direction to make necessary arrangements for smooth distribution of Laptops.
2. Director of Higher Education Shimla for information.

  
Deputy Director of Higher Education,  
Una Distt. Una

**Certificate from the Head of Institution from where student has passed  
10<sup>th</sup> /10+2 standard examination in March, 2016**

Affix Latest Passport  
size Attested  
Photograph

Certified that Mr./Miss \_\_\_\_\_ S/D/O Sh.  
\_\_\_\_\_ was a student of this institution with admission No.  
\_\_\_\_\_ during 2015-16. He/She has passed the 10<sup>th</sup>/12<sup>th</sup> \_\_\_\_\_  
(Arts/Science/Commerce examination) and obtained \_\_\_\_\_ marks out of  
\_\_\_\_\_ marks under HP Board of school Education Dharamsala District Kangra  
(HP) under Roll No. \_\_\_\_\_ in March,2016.

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

Head of Institution  
(Signature with seal)

(Note: Photo is to be attested by the Head of Institution)