

No.DCU-Estt.(38-HIPA)/2016-  
Office of the Deputy Commissioner Una Distt.Una (H.P.)

From

The Deputy Commissioner,  
Una District Una (H.P.)

To

The Director,  
H.P. Institute of Public Administration,  
Fairlawns, Shimla-171012.

Dated Una, the November, 2016

Subject:- Nomination for Three Days Training Programme on "Comprehensive Disaster Preparedness" from 3<sup>rd</sup> to 5<sup>th</sup> November,2016

Sir/Madam,

Kindly refer to your office letter No. HIPA (Trg.)C-10/2015-4813 dated 13-10-2016 on the subject cited above vide which nominations are sought for three days training programme on "Comprehensive Disaster Preparedness" from 3<sup>rd</sup> to 5<sup>th</sup> November,2016 accordingly the name and mobile number of the officer of this district is as under:-

Sr. No.	Name & designation	Mobile No.
1	Sh. Sanjeev Kumar NSS Programme Officer GSSS Ambera	9817430977

Yours faithfully,

— scd —

Additional District Magistrate,  
Una District Una (H.P.)

No.DCU-Estt.(38-HIPA)/2016- 3604-08

Dated Una, the 1 November 2016

A Copy is forwarded to:-

1. The Additional Chief Secretary (Revenue) to the Govt. of Himachal Pradesh for information please.
2. The Divisional Commissioner Kangra for Information please.
3. The Deputy Director, Higher Education Una Distt.Una w.r.t. his office letter No.EDN-U(G-II) Training 2016/50393 dated 26-10-2016 for information.
4. The Principal GSSS Ambera Distt. Una for information and compliance.
5. Sh.Sanjeev Kumar NSS Programme Officer GSSS Ambera Distt. Una for information and compliance.

Additional District Magistrate,  
Una District Una (H.P.)