



Office of the Deputy Commissioner Una District Una (H.P.)  
e-mail [misc-una-hp@nic.in](mailto:misc-una-hp@nic.in) PhNo. 01975-22321



DCU/MA048/V-Rin/2024-5598-5599

To

1. The Deputy Director Higher Education,  
Una, District Una (H.P)
2. The Deputy Director Elementary Education,  
Una, District Una (H.P)

Dated Una, the

20 December, 2024

Subject: - NOTIFICATION

Sir,

Enclosed herewith please find a copy of Notification No. EDN-A-C(5)04/2010-L-III dated 06/11/2024 received from the Addl. Secretary (Education) Govt. of Himachal Pradesh Shimla on the subject cited above.

In this regard, you are requested to take further appropriate necessary action.

Yours faithfully,

Assistant Commissioner to  
Deputy Commissioner,  
Una, District Una (H.P.)

Endst. No:- EDN-U(A-III)Sch. 3138  
Office of Dy. Director of Higher Education  
UnaDistt. Una HP

Dated

Una

03 Jan, 2025

All the Principals GSSS/Private Sr. Sec. School/ in District Una are requested to take further appropriate necessary action.

Dy. Director of Higher Education  
Una District Una

No. EDN-A-C(5)04/2010-L-III  
Government of Himachal Pradesh,  
Department of Higher Education.

From

The Secretary (Education) to the  
Government of Himachal Pradesh.

To

All the Deputy Commissioners  
Himachal Pradesh (Una)

Dated, Shimla-2, the 6-11-2024.

Subject: Regarding "Dr. Y.S. Parmar Vidyarthi Rin Yojna"

Sir,

I am directed to refer to the subject cited above and to say that the Government has decided to delegate all the powers of the Director of Higher Education in the "Dr. Y.S. Parmar Vidyarthi Rin Yojna" notified vide even number dated 25<sup>th</sup> August, 2023 and 4<sup>th</sup> October 2024 to the Deputy Commissioner of the district concerned in public interest.

Yours faithfully,

*Nishant Thakur* 6/11/24  
(Nishant Thakur)  
Addl. Secretary (Edu) to the  
Government of Himachal Pradesh.

Ac/ma  
*[Handwritten signature]*  
2103906  
19.12.24

Endst. No. As above, Dated: Shimla-2 / 2024  
Copy for Information & necessary action to:-

1. The Secretary to the Hon'ble Governor, Himachal Pradesh, Shimla -02.
2. The Secretary to the Hon'ble Chief Minister, H.P. Shimla -02.
3. The PS to the Hon'ble Education Minister H.P. Shimla-02.
4. The Sr. Deputy Accountant General (A&E), H.P., Shimla - 03.
5. The Deputy Secretary (Finance) to the Govt. of H.
6. The Director of Higher Education, H.P.
7. All Deputy Commissioner, Himachal Pradesh.
8. The Registrar, Himachal Pradesh University, Shimla-5.
9. The Registrar, Sardar Patel University, Mandi, H.P
10. The Controller, Printing & Stationery Department, H.P. Shimla-05 for publication in the Rajpatra.
11. Guard File.

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Addl. Secretary (Edu.) to the  
Government of Himachal Pradesh