

D. No
2017/1076-1
6/5/17

Government of Himachal Pradesh
Department of Health and Family welfare

HFV-B(C)17-5/2015

Dated shimla-2 the

29/4/17

NOTIFICATION

The Governor of Himachal Pradesh is pleased to provide free insulin for the treatment of diabetes type 1 patients up to 18 years age through all Government Health Institutions in the state with immediate effect in larger Public interest

By order

(Prabodh Saxena)
Principal Secretary (Health)
Government of Himachal Pradesh

Prabodh
12/05/17
RDHE


G-I

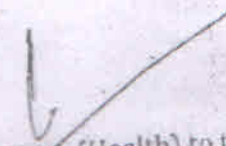
AS
12/5/17

275
15/3/17

- Copy forwarded for information and necessary action to the
- 1.) All Administrative Secretaries/Addl. Secretaries/Addl. Secretaries/Joint Secretaries/Deputy Secretaries/Under Secretaries to the Government of H.P.
 - 2.) The secretary to the Governor of Himachal Pradesh, Shimla-2.
 - 3.) The Secretary, HP, Vidhan Sabha Shimla-4
 - 4.) All Heads of Departments of Himachal Pradesh.
 - 5.) All Divisional Commissioner in H.P.
 - 6.) The Registrar, Hon'ble High Court of H.P. Shimla-1.
 - 7.) All the District & Sessions Judges in Himachal Pradesh.
 - 8.) All the M.D's of Boards/Corporations in Himachal Pradesh.
 - 9.) The Registrar, HP Krishi Vishva Vidhalya Palampur/Dr. Y.S. Parmar University of Horticulture & forestry Farming Solan, HP University Shimla-5.
 - 10.) All the Deputy Commissioner, H.P.
 - 11.) All the Chief Medical officers in H.P.
 - 12.) All Treasury Officers/Sub-Treasury Officers/Asst. Treasury Officers in H.P.
 - 13.) All the Superintendent of Police in Himchal Pradesh.
 - 14.) Private Secretary to the Chief Minister-HP.
 - 15.) Accountant General (A&C), H.P. Shimla-4.

24-4-17


04 MAY 2017


Additional Secretary (Health) to the
Government of Himachal Pradesh

Arin B.

7

Directorate of Higher Education,
Himachal Pradesh, Shimla-1
Tel: 0177-2653120 Extn. 234_E.mail: genbr@rediffmail.com, Fax: 2812882

Endst. No. EDN-HE(21)B(15)38/2017-WIFS

dated

May-2017

Copy for information and necessary action is forwarded to:-

1. The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2.
2. The Principal Secretary (Health) to the Government of Himachal Pradesh, Shimla-2, w.r.t. Notification No.HFW-B(C)17-5/2015 dated 24-04-2017.
3. All the Deputy Directors of Higher Education in Himachal Pradesh, with the direction to circulate the same to all the field functionaries under their administrative control to take appropriate action in the matter accordingly.
4. The Incharge, IT Cell, with the direction to upload the same on the Departmental website.
5. Guard file.

(Dr. Uma Verma),
Joint Director of Higher Education(C),
Himachal Pradesh

Endst No. EDN-U (G-1) /2014/- 6029 Dated
Office of the Deputy Director of Higher Edu.
Una District Una (HP)

16 May, 2017

Copy to:-

- 1 The Director of Higher Education HP Shimla -1 for information please.
- 2 All the Principal/Headmaster GSSS/High School in Una District for information & strict compliance.

Deputy Director of Higher Edu.
Una District Una (HP)