

Time Bound

No. EDN-U(Stat)ND/2012-II / 12234 /  
Email ddhe-una-hp@gov.in Ph. No 01975 223850  
Office of the Dy Director of Higher Education, Una (HP)  
Dated Una-174303, the 21<sup>st</sup> June, 2019

To

All the Principal/Headmaster,  
Govt/Non Govt Sr Sec/High Schools of  
Una District (HP)

**Subject:** Collection of classwise Enrolment for the Session 2019-20 as it stood on 30<sup>th</sup> June, 2019.

Memo:

This is with reference to the Video Conference with worthy Director of Higher Education HP Shimla on dated 19.6.2019 and directed to collect the classwise enrolment as on 30<sup>th</sup> June, 2019 from all the Educational Institutions which are functioning in the District.

You are directed to submit the information of classwise enrolment on the appended below proforma to this office on or before 3rd July, 2019 positively through Email or special messenger.

*Smt. Anurag*  
Dy Director of Higher Education  
Una District Una (HP)

Name of the School \_\_\_\_\_ Distt. Una(HP)

Name of the Pri./HM: Sh./Smt./ \_\_\_\_\_ Mobile No: \_\_\_\_\_

Email Id \_\_\_\_\_

Class	General			SCs			STs			OBCs			Total		
	B	G	T	B	G	T	B	G	T	B	G	T	B	G	T
6 <sup>th</sup>															
7 <sup>th</sup>															
8 <sup>th</sup>															
9 <sup>th</sup>															
10 <sup>th</sup>															
Total 6-10															
11 <sup>th</sup> A															
11 <sup>th</sup> S															
11 <sup>th</sup> C															
Total 11 <sup>th</sup>															
12 <sup>th</sup> A															
12 <sup>th</sup> S															
12 <sup>th</sup> C															
Total 12 <sup>th</sup>															
Total 6-12															

Note: A=Arts, S=Science, C=Commerce and B=Boys, G=Girls, T=Total

Wadhwa/Enrl/june