

EDN-U(E-III) INSPIRE/2016/- 43722

Office of the Deputy Director Higher Education,
Una Distt. Una(HP)

Dated Una the 174303 Ph.No. 01975223850

Email ddheuna@rediffmail.com 31/8/2016/

To

The Cluster Heads,
GSSS Amb/Bangana/Lathiani/Ambota/Daulat Pur Chowk/Badhera
R/putan/Dharamsala Mahantan/Mubarikppur/Gondpur
Banehra/Saloi/Lalhri/Saloh/Bathu/Dulehar/Haroli/Nangran/Basdehra/U
na(G)/Dehlan Distt. Una(HP)

Subject-


Regarding Participation in 6th District Level Exhibition under INSPIRE
Award Scheme

Memo,

This is to inform that Rs 5000/ is sanctioned to each INSPIRE Awardees to prepare the Projects/Models on latest themes as uploaded on website and students have to exhibit these Models in District Level Exhibition organized every year but it has been observed that the participation of students in this exhibition is not substantial, so keeping in view all the cluster Heads are directed to ensure the participation of the fresh/left out awardees falling under their clusters in the next exhibition being scheduled shortly in the month of Sep,2016. All cluster Heads will contact the schools of their cluster to prepare the list of these awardees as per the format of Registration enclosed and same is to be submitted by cluster Head with the COVERING LETTER to this office as on before 5th Sep 2016 on email address dnoinspire@rediffmail.com. The registration of Awardees of Govt. Schools will be accepted at the venue if the format is submitted through Cluster Head.


Encls-

1.Format of Registration to participate in 6th Distt.Level Exhibition and Project Competition under INSPIRE Award.


Deputy Director Higher Education,
Una Distt.Una(HP)

Copy to-1.The Director Higher Education Shimla for information Please.

2.The the Concerned Heads to submit one copy of Registration format to their cluster Heads as on before 3rd Sep,2015 and one copy to be submitted by the Escort Teacher deputed by Cluster at the venue


Deputy Director Higher Education,
Una Distt.Una(HP)

Format for Registration for Participation in Distt. Level Exhibition Under INSPIRE Award held at _____

1. Name _____ of _____ the _____ Awardee
i) _____ S/o/D/o _____

School _____ Project _____

Mob No _____
Whether Electricity connection Required _____

Present Class _____

Whether INSPIRE money Rs.5000 credited in Account Yes or not _____

II) _____ S/o/D/o _____

Mob No _____

School _____ Project _____

Mob No _____

Whether Electricity connection Required _____

Present Class _____

Whether INSPIRE money Rs.5000 credited in Account Yes or not _____

3. Name of Escort Teacher (to be deputed by Cluster) _____

Signs of

Cluster Head

Escort Teacher

Head of the Institution (with Seal)

Note 1.- One copy should reach in the office of Deputy Director Higher Education Una by post or may mail on dnoinpire@rediffmail.com as on before 5th September, 2016. In case of more awardees columns may be extended.

2. And one copy countersigned by Cluster Head to be submitted to the Registration Committee on arrival and failing which no student will be entertained.

3. Venue and Schedule will be announced shortly. All Concerned Heads will submit the list of participants to their clusters timely.