

No. EDN-HE (21) B (13) 03/2020-MISC
Directorate of Higher Education
Himachal Pradesh



Dated: Shimla-171001 the June, 2022

To

1. All the Principal Government / Sanskrit/Private Colleges,
Himachal Pradesh
2. All the Deputy Director of Higher Education,
Himachal Pradesh

Subject:- Regarding "Dhai Akshar" hand written letter writing campaign on the theme "Vision for India 2047" for the FY 2022-23.

Memo,

Please find enclosed herewith a copy of D.O. letter No. Phil/5-23/2022 dated 14.06.2022 alongwith its enclosure received from the Director Postal Services, Department of Posts, Himachal Pradesh Postal Circle, Shimla -09, on the above cited subject.

In this context, it is intimated that the "Dhai Akshar" letter writing campaign is being started by the Postal Department w.e.f 01.07.2022 which can be written by the Participants in English / Hindi Languages. In this regard, you are therefore, directed to examine the matter and circulate the same amongst all the establishment working under your jurisdiction to encourage the students for participation in the above said Campaign under intimation to the quarters concerned within stipulated period. The letters written by the students / Participants send directly to the Chief Postmaster General, HP Circle, Kasumpti Shimla-09 before 31-10-2022.

29 JUN 2022

Addl. Director of Higher Education (A)
Himachal Pradesh, Shimla-1

Endst.No. Even dated Shimla-171001 the June, 2022

Copy for information and necessary action to:-

1. The Director, Postal Services, Department of Posts, Himachal Pradesh Postal Circle, Shimla -09, w.r.t. his/her letter referred to above.
2. The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh with the request to upload the same on Departmental web site.
3. Guard file.

G-II

SRam
1/7/2022
Circulate to all
Schools & Institutions

DDHE
9/6/22

310
01/7/22

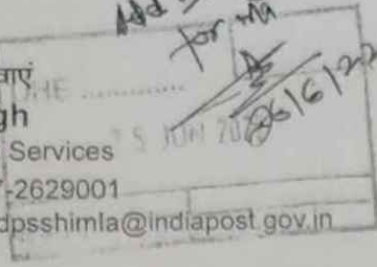
Addl. Director of Higher Education (A)
Himachal Pradesh, Shimla-1

बिशन सिंह
निदेशक डाक सेवाएं
Bishan Singh

Director Postal Services

फोन / Tel.: 0177-2629001

ई-मेल / Email: dpsshimla@indiapost.gov.in



सत्यमेव जयते

Len
28-6-22

22135002
28-6-22

भारत सरकार
संचार मंत्रालय
डाक विभाग
हिमाचल प्रदेश डाक परिमण्डल
शिमला - 171009
Government of India
Ministry of Communications
Department of Posts
Himachal Pradesh Postal Circle
Shimla - 171009

D.O. No. Phil/5-23/2022
Dated 14-06-2022

Dear Dr. Amarjit K. Sharma,

This is regarding "DhaiAkhar" Hand Written Letter Writing Campaign on the theme "Vision for India 2047" for the FY 2022-23. The "Dhai Akhar" letter writing campaign started from 01-07-2022 and can be written in English/Hindi Languages.

2. The letter can be written on a plain A-4 size paper with a word limit of not more than 1000 words or on an Inland Letter Card (ILC) with a word limit of not more than 500 words. Only **HANDWRITTEN LETTERS** will be accepted. The embossed envelope and the Inland Letter card (ILC) is the permitted stationery. This is open to all and includes all age groups. The writer of the letter will have to go to the Post Office and post the letter in the letter box. The letters so written should be addressed to The Chief Postmaster General, Himachal Pradesh Circle, Kasumpti Shimla-171009.

The categories for National Level Dhai Akhar Letter Writing Campaign are as under:-

- (a) Up to 18 years age as on 01/01/2022
 1. Inland Letter Card category
 2. Envelope Category
- (b) Above 18 years age as on 01/01/2022
 1. Inland Letter Card category
 2. Envelope Category

3. Top three letters in each category will be shortlisted by the Circle and prizes will be awarded to these entries at Circle level/State Level. The selected letters at Circle Level/State Level will be sent to the Directorate for further evaluation in each category at the National Level.

Contd...2

Bot Ritey
Out
25/6/22

2.

The following awards will be given to Circle Level/State Level winners:-

Prize to be given to the winners in each Category at Circle Level/State Level:-

- | | | |
|-----|-------------------------------|----------------|
| (a) | First Prize in each category | = Rs. 25000/- |
| (b) | Second Prize in each category | = Rs. 10,000/- |
| (c) | Third Prize in each category | = Rs. 5,000/- |

4. The proposed prize money to be given to the winners at National Level in each category of letters is as follows:

Prize to be given to the winners in each Category at National Level:

- | | | |
|-----|-------------------------------|----------------|
| (a) | First Prize in each category | = Rs. 50,000/- |
| (b) | Second Prize in each category | = Rs. 25,000/- |
| (c) | Third Prize in each category | = Rs. 10,000/- |

5. The participants have to give a certificate of their age on the letter such as "I certify that I am below/above the age of 18" as on 01/01/2022.

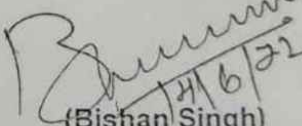
6. This is an opportunity for the students of the state to show their writing skills and to pen down their ideas on **Vision for India 2047** and win awards also. I shall, be happy, if the students of the rural and far flung areas where only Government schools are available, also participate in this letter writing competition.

7. You are, therefore, requested to make wide publicity of this campaign through your department, so that maximum Students may participate in the campaign. The letters so written must reach in the Office of the **Chief Postmaster General, HP Circle, Kasumpti Shimla-9 before 31-10-2022.**

10. It is worthwhile to mention here that this competition is not restricted to students only but open for all.

With best wishes.

Yours Sincerely,


(Bishan Singh)

To

1. Vice Chancellor, Prof. Sat Parkash Bansal, HPU Shimla-171005

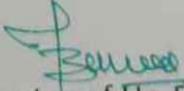
→ 2. Dr. Amarjeet K. Sharma, Director of Higher Education, Shimla-171001

3. Dr. Pankaj Lalit, Director of Elementary Education, Shimla-171001

Endst. No. EDN-U(G-II)competition/2022/- 1082 Dated: 05-07-2022

Office of the, Deputy Director of Higher Education Una Distt. Una (HP).

Forwarded to all the Principal/Headmaster of GSSSs and GHSs Schools in Una District for information and necessary action.


Dy. Director of Hr. Education,
Una District Una (HP).