

"Greater Participation for a Stronger Democracy"
Election Department, Himachal Pradesh
38-SDA Complex, Kasumpti, Shimla-9.

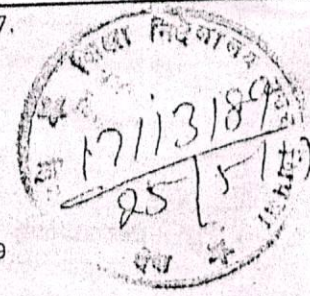
No: 6-2/2016-ELN - 2039
From:

Dated: the 18 May, 2017.

Chief Electoral Officer,
Himachal Pradesh.

To

1. The Director, Higher Education, Govt. of H.P., Shimla-3.
2. The Director, Elementary Education, Govt. of H.P., Shimla-3.
3. The Director, Panchayat Raj & Rural Development, H.P., Shimla-9
4. The Director, Revenue, Govt. of H.P., Shimla-9.
5. The Principal Conservator of Forests, H.P., Shimla-2.
6. The Director Health, Govt. of H.P., Shimla-9
7. The Director Agriculture, H.P., Shimla-5
8. The Commissioner, Municipal Corporation Shimla/Dharamsala.
9. The Executive Officer, MC Solan.
10. The Director, Language & Culture Deptt. H.P. Shimla-2 .



Subject:- Facilities to be provided to persons with disabilities and Assured Minimum Facilities (AMFs) at polling stations -Regarding.

Sir,

On the subject captioned above, I am directed to enclose herewith a copy of Commission's letter 464/INST/2016-EPS dated: 15th Feb. 2016 and a copy of judgment passed by the Hon'ble Apex Court of India Writ Petition (Civil) No. 187 of 2004 titled as Disabled Rights Group V/S Chief Election Commission & Anr. (attached) which are all self explanatory.

As you are aware that General Elections to H.P. Legislative Assembly are due in near future and Election Commission of India has directed to ensure cent-percent availability of all Assured Minimum Facilities such as ramps, electricity, drinking water and toilet etc. at the polling stations. As maximum polling stations situated in the buildings of Govt. departments and as per Commission's directions, all these facilities are to be provided by the owner departments. The district-wise current status of non-availability of ramps, electricity, drinking water etc. in the polling stations is attached herewith for your ready reference.

You are, therefore requested to take immediate necessary steps to provide/construct ramps in buildings with your own departmental funds within a month. No expenses for construction of ramps etc. shall be borne by the Election Department.

Kindly ensure to send the compliance/ action taken report in this regard to this Deptt. by 30th May 2017.

Yours faithfully,

Encl: (5)

Chief Electoral Officer,
Himachal Pradesh.

Endst. No: 6-2/2016-ELN-2039

Dated: the 18 May, 2017.

Copy alongwith enclosures forwarded to all the District Election Officers (DCs) in Himachal Pradesh. They are again requested to take immediate necessary action for providing Assured Minimum facilities with help of concerned deptt. at the remaining polling stations in view of the upcoming Vidhan Sabha Election-2017.

T. B. N. / Store Sec. / [Signature]

Joint Chief Electoral Officer,
Himachal Pradesh.

Directorate of Higher Education
Himachal Pradesh

05 JUN 2017
05/6/2017
Himachal Pradesh

Endst. No Even Dated Shimla-171001, the
Copy for information and necessary action to:-

1. The Chief Electoral Officer, Himachal Pradesh w.r.t. to his letter No.6-2/2016-ELN-2032 Dated 18.05.2017 for information please.
2. The Addl. Chief Secretary (Education) to the Govt. of HP for information please.
3. All the Deputy Director of Higher Education in Pradesh with the direction to ensure cent percent availability of all assured facilities such as ramp, electricity, drinking water and toilet etc. at the polling station shown in the enclosed list. Every Head of the institution may be directed to complete the requirement of election department before forthcoming assembly elections for the smooth conduct of election process. The status report may be sent to this Directorate at the earliest so that quarter concerned be informed with progress report within stipulated period. Any delay/deviation in this case will be viewed seriously and defaulters will be responsible for the consequences. Compliance be reported without fail.
4. All the Principals of the Govt. Degree Colleges/ Skt. Colleges in Pradesh with the remarks that to take further necessary action in the matter accordingly (as per sr.no.-3).
5. The Incharge Store, Directorate of Higher Education, HP Shimla-1 for strict compliance.
6. *The Incharge Computer Cell, Dte. of Hr. Education, H.P. with the remarks to upload the said orders on the deptt. Website*
7. Guard File.

[Signature]
Joint Director Higher Education (Admn.)
Himachal Pradesh

Endst. No: - EDN-U (G-4R) *Election* Misc. 2016/- *10644-814*
Office of the Deputy Director of Higher Education,
Una Distt. Una (HP).

Dated Una 08/06/2017

All the Principals/ Hedamasters of Govt. Senior Secondary Schools/ High Schools in Una Disttt. for information and further compliance.

[Signature]
Dy. Director of Higher Education,
Una Distt. Una (HP).