

No.EDN – H PSES (RMSA) - Self Defense Trg (HG)-2018-19 - 10561-76
State Project Office (ISSE)
Himachal Pradesh, Shimla-1
Email id: spdssahp@gmail.com, Phone No. 0177-2658668

Dated: Shimla-171001, the 10th March, 2019

From:

State Project Office (ISSE)
Himachal Pradesh, Shimla-171001

To

All the Principals DIETs-Cum- District Project Officers (ISSE),
Himachal Pradesh.

Subject:

Regarding involvement of Physical Education Teacher's (P.E.T'S/D.P.ED) during Self- Defense Training as well as awareness amongst the girl students of class 6th to 12th of all GMS /GHS/GSSS of Himachal Pradesh-reg.

Madam/ Sir,

This is in reference to a decision taken on 12th March, 2019 in a meeting chaired by undersigned with all DPOs and in continuation to this office letter No's EDN-HPSES(RMSA)Self-defense 2018-19(4760-83) dt.10th Sept.2018 & EDN-HPSES(RMSA)Self-defense 2018-19(5653-76) dt.09th Oct.2018, it is hereby directed that presence of P.E.T/D.P.ED be ensured while Self-Defense training is being imparted by H.P.Police Dept. or Home Guards & Civil Defence Dept. in addition to the lady teacher as per previous directions. These PET's/ D.P.Ed's will have to make it a regular activity in their schools round the year.

These instructions may be communicated to all the school heads i.e. GMS, GHS & GSSS of your district for compliance in the current session as well as for future practice.

Yours faithfully,

[Signature]
State Project Director (ISSE)
Himachal Pradesh, Shimla-1

Endst. No. even dated Shimla-171001, the March, 2019

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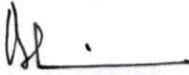
1. All the Dy. Director Higher Education cum- DPC (ISSE-Secondary), HP with a request to issue necessary directions please.
2. All the Dy. Director Elementary Education cum- DPC (ISSE-Elementary) H.P with a request to issue necessary direction please.

[Signature]
State Project Director (ISSE)
Himachal Pradesh, Shimla-1

6643
26/3/19

Endst. No: - EDN-U (G-IIR) Misc./Vol-3/2018/- 11509
Office of the Deputy Director of Higher Education,
UnaDistt. Una (HP).
Dated Una 28 March, 2019

All the Principals/ Headmasters of Govt.Senior Secondary Schools
/ Govt. High Schools in Una District for information and necessary action.


Dy. Director of Higher Education,
Una Distt. Una (HP).

Handwritten notes and dates in the bottom right corner, including "28/3/19" and "28/3/19".