

संख्या:शिक्षा-यू (जी-2) (एनएसएस)/-43 918-968
कार्यालय उप शिक्षा निदेशक उच्चतर
ऊना जिला ऊना (हि0प्र0)

दिनांक ऊना | सितम्बर 2016

सेवा में


सम्बन्धित प्रधानाचार्य/मुख्याध्यापक (एनएनएस)
रा0व0मा0पा0 / उच्च पाठशालाएं
जिला ऊना (हि0प्र0)

विषय:- एनएसएस का प्रपत्र भेजने बार ।

ज्ञापन,

उपरोक्त विषय पर आपको एनएसएस का मासिक प्रपत्र भेजा जा रहा है अतः आपको निर्देश दिए जाते हैं कि हर महीने की 3 तारीख से पहले सूचना केवल प्रपत्र पर भरकर भेजे ताकि सूचना शिक्षा निदेशक उच्चतर को भेजी जा सके । विलम्ब के लिए आप स्वयं उत्तरदायी होंगे ।

संलग्न: 01


उप शिक्षा निदेशक उच्चतर
ऊना जिला ऊना (हि0प्र0)

National Service Scheme (NSS)

Monthly Report for the Month of : _____

Name of District: _____

1. No. of Institution covered under NSS _____
2. Activities/Performance under NSS:

Special Camping	NSS Volunteers	General	SC	ST	OBC	Minority	Total
No. of Special Camping =	Boys						
	Girls						
	G.Total						
Adopted Village.	No. of Adopted Village = Name of Adopted Village (all Dy. Directors are requested to attach the list of Adopted Village)						

***Adoption of Villages adopted by MPs under SaansadAdarsh Gram Yojana (SAGY):**

The SAGY website can be accessed by clicking SAGY in Google Search or by typing out Saanjhi.gov.in (website address for SAGY). On the website, the caption "Report" may be clicked to access the State/UT-wise List of Villages adopted (number and names of villages).

Particulars	Lok Sabha MPs	Rajya Sabha MPs
No. of Villages adopted by MPs under SAGY		
Of the above, No. of Villages adopted under NSS.		

2.1 Organization of Special Camps:(under adopted Villages by MPs)

(a) No. of Special Camps organized, _____ (b) No. of Participants
Male _____ Female _____ Total _____

3. Activities undertaken by NSS Units (including SFUs):

Sr. No.	Name of Activity	Unit of Measurement	Achievement
1	Plantation	No of drives	
		No of vols	
		No. of saplings planted	
2	Blood Donation	No. of Camps	
		No of donors in camp	
		No. of Units of blood donated	
3	Pulse Polio Immunization	No. of volunteers involved	
		No. of Children benefitted	
4	Participations in Health/Eye/Immunization Camps	No. of Camps	
		No. of Volunteers Participated	
5	Awareness Programmes / Rallies/ Campaigns	No. of Programmes	
		No. of Volunteers Participated	
6	*Shramadaan	No. of Programmes	
		No. of Vols.X Hours devoted to Sharamadan	
7	Self-Defence Training	No of programmes	
		No of colleges/ schools/institutions covered	
		No. of volunteers Trained	
8	Any other activity (please specify)		

*Minimum 100 hours of Shramadaan in addition to 120 hours under regular activities in a year is mandatory for each NSS volunteer.

Other Significant Achievements(if any):

Date: _____

(Signature of the Dy. Director of Higher Education)
With office seal

Methodology of Calculation: Example: if 50 volunteers devote 10 hours each, the achievement should be reported as 500 volunteer-hours(50x10)

Annexure-II

Activities/ Performance of Youth Organisations
(in the context of directions in the meeting chaired by Hon'ble PM)

Report for the Month of: _____

Name of District: _____

1. Swachh Bharat Mission

1.1 Cleaning of Schools/ Colleges/ Hospitals/ Public Statues:

S. No	Category	Total no of hospitals/ statues/schools /collegescleaned	Total Colleges/Schools participated	Total NSS volunteers participated	Total Man-hours devoted
1.	Schools/ Colleges				
2.	Hospitals				
3.	Public Statues				
Total					

1.2 Making villages open defecation free:

No. of Villages taken up : _____
No. of Villages made open defecation free : _____

Water Conservation

2.1 Awareness Programmes on Water Conservation:

Total No. of Programmes conducted : _____
Total Number of Participants : _____

2.2 Creation/ Maintenance of Water Areas/ Water Bodies:

S. No	Item of Work	No. of Water Bodies	Total Colleges/Schools participated	Total NSS volunteers participated	Total Man-hours devoted
1.	Creation of new water bodies				
2.	Maintenance/ Repair/ Improvement of existing water bodies				
Total					

3. Plantation of Saplings:

No of NSS vols. participated : _____
No. of Saplings planted : _____

Support to 'Indradhanush' Immunisation Initiative:

*briefing attached

No. of Programmes in which participated : _____
Total Number of Participants : _____
No. of children immunised in such Programmes : _____

*[In case participants from other Youth Organisations are also involved in any of the above activity ,their break-up may also be given]

: Date

(Signature of the Dy. Director of Higher Education)
With office seal