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No-EDN-HE (21) F (21) F (10)09/2018-Misc  
Directorate of Higher Education.HP.  
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E-mail:genbr@rediffmail.com

Dated: Shimla-171001 the May,2019

From The Director of Higher Education  
Himachal Pradesh, Shimla-1.

शिक्षा निदेशालय उच्च शिक्षा हिमाचल प्रदेश

01 JUN 2019

To All the Dy. Directors of Higher Education  
Himachal Pradesh.

Subject: Regarding Time-Table of 10+1 & 10+2 Classes in HP.

Memo

It has come to the notice of undersigned that in some schools of the state time-table is not framed as per Education code. This type of practice is affecting continuity of the lesson as well as teaching-learning process.. Especially in Science and in those subjects where practicals are involved no provision have been kept for practicals which is affecting teaching-learning process. In addition to this Time-Table should be in accordance with Education-Code. So you are hereby directed to intimate & implement the Time-Table as finalised by the committee in all the schools under your control.

(Dr. Amarjet K. Sharma)  
Director of Higher Education  
Himachal Pradesh.  
E-mail.dhe-sml-hp@gov.in

Endst No. Even Dated Shimla the May/2019

Copy To:

1. Principal Gsss-Ghaniara, Distt-Kangra to explain his position for not framing the Time-Table as per Education-Code.
2. Sh Chitranjan Kalta President, HPPGTU w.r.t. his representation dated-25-04-2019.
3. The Incharge IT Cell, Directorate of Higher Education to upload it on departmental website
4. Guard File.

(Dr. Amarjeet K. Sharma)  
Director of Higher Education  
Himachal Pradesh.  
E-mail.dhe-sml-hp@gov.in

GIV  
3/6/19

	1st	2nd	3rd	4th	5th	Lun ch	6th	7th	8th	9th
10+1	English (1-6)	Maths / Bio/ O.Sub (1-6)	Chem/ O.Sub (1-6)	Physics/ O.Sub (1-6)	P.Ed/CS (1-4)	do	Phy (1-2) Chem (3-4) P.Ed (5-6)/ O.Sub	Phy (1-2) Chem (3-4) P.Ed (5-6)/ O.Sub	Maths/ Bio (1-2) Eng (3-4) Lib/CCA (5-6) O.Sub	Maths/ Bio (1-2) Eng (3-4) Lib/CCA (5-6) O.Sub
10+2	Phy (1-6)/ O.Sub	P.Ed/ C.S (1-6)	Eng (1-6)	Maths/ Bio/ O.Sub (1-6)	Chem/ O.Sub (1-4)	do	Chem (1-2) Maths/ Bio(3-4) Phy (5-6) O.Sub	Chem (1-2) Maths/ Bio(3-4) Phy (5-6) O.Sub	Eng (1-2) P.Ed/CS (3-4) Lib/CCA (5-6)	Eng (1-2) P.Ed/CS (3-4) Lib/CCA (5-6)

**Note:** Periods after Lunch which are in continuation will be for practicals and students who are opting Medical as well as Non-Medical stream both will be adjusted with Phy.Education and Comp.Science Periods.

Director Of Higher Education  
Himachal Pradesh

Endst. No: - EDN-U (G-II R) School Time/ 2017/-  
Office of the Deputy Director of Higher Education,  
UnaDistt. Una (HP).  
Dated

12062

Una

4th June, 2019

All the Principals/ Headmasters Govt. Sr. Secondary Schools /  
Govt. High Schools/ Private Schools in Una District for information and necessary  
action.

Deputy Director of Higher Education,  
Una Distt. Una (HP).