

No.EDN-U(E-III)INSPIRE/- 2016/- 46937  
Office of the Deputy Director Higher Education,  
Una Distt. Una(HP)  
Dated Una the 174303 Ph.No. 01975223850  
Email ddheuna@rediffmail.com 18/9/2016/

To

The Principals/Headmasters,  
Private/JNV/KV,  
Schools Distt.Una(HP)

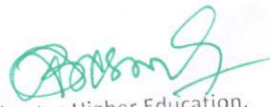
Subject

-Registration format to Participate in District Level Exhibition and Project Competition under INSPIRE Award Scheme 2016

Memo,


This is to inform to all the Heads of Private/JNV/KV that the students whose Awards have been sanctioned by DST for Rs 5000/- under INSPIRE Award Scheme they will prepare their Projects/Models on new Themes viz DIGITAL INDIA, SWACHH BHARAT, SWASTH BHARAT, MAKE IN INDIA, DISASTER MANAGEMENT etc. and display them in the District Level Exhibition & Project Competition being organized shortly.

Therefore, all of above Heads are directed to submit one copy of Registration Format to this office by mail to [dnoinspire@gmail.com](mailto:dnoinspire@gmail.com) before 20<sup>th</sup> Sep, 2016 and another copy to the Registration Committee at the venue so that necessary arrangements may be premeditated accordingly. As DST is tackling the Technical Problem of non credit of Award money so such excuse of non transferable of amount will not be acceptable and ensure the participation of INSPIRE Awardees of your schools in the District Level Exhibition.

  
Deputy Director Higher Education,  
Una Distt. Una (HP)

Copy to-

- 1.The Director Higher Education Una for information Please.
2. The Secretary/ HP Board of School Education/CBSE Board/ICSE Board for information & further necessary action please.
- 3.The Department of Science & Technology New Delhi for information please.

  
Deputy Director Higher Education,  
Una Distt Una(HP)

Format for Registration for Private/JNV/KV Participation in Distt.  
Level Exhibition UnderINSPIRE Award held at \_\_\_\_\_

1.Name \_\_\_\_\_ of \_\_\_\_\_ the \_\_\_\_\_ Awardee  
i). \_\_\_\_\_ S/o/D/o \_\_\_\_\_

School \_\_\_\_\_ Project \_\_\_\_\_

Mob No \_\_\_\_\_

Whether Electricity connection Required \_\_\_\_\_

Present Class \_\_\_\_\_

Whether INSPIRE money Rs.5000 credited in Account Yes or not \_\_\_\_\_

II) \_\_\_\_\_ S/o/D/o \_\_\_\_\_

Mob No \_\_\_\_\_

School \_\_\_\_\_ Project \_\_\_\_\_

Mob No \_\_\_\_\_

Whether Electricity connection Required \_\_\_\_\_

Present Class \_\_\_\_\_

Whether INSPIRE money Rs.5000 credited in Account Yes or not \_\_\_\_\_

3.Name of Escort Teacher \_\_\_\_\_

Escort Teacher

Head of the Institution(with Seal)

Note1.-One copy should reach in the office of Deputy Director Higher Education Una by post or may mail on [dnoinspire@rediffmail.com](mailto:dnoinspire@rediffmail.com) as on before 20<sup>th</sup> September,2016 .In case of more awardees columns may be extended.