

No-EDN-HE(21)B(15)38/2018-WIFS  
Directorate of Higher Education  
Himachal Pradesh, Shimla-1  
Tel:0177-2653120Extn.234, E.mail:genbr@rediffmail.com Fax:2812882

To Dated Shimla-1 the April,2018

1. All the Deputy Directors of Higher Education,  
Himachal Pradesh
2. All the Principals,  
Govt. Degree/ Skt. Colleges in H.P.

शिक्षा निदेशालय, हिमाचल प्रदेश, शिमला

17 APR 2018

**Subject:- Regarding Minutes of the Meeting Held on 13-03-2018 at 3.00 P.M. under the Chairmanship of Additional Chief Secretary (SJ&E) to the Govt. of H.P.**

This is with reference to the letter No.15-7/2018-SNP-7811 dated 05-04-2018 (Copy enclosed), which has been received from the Director, Women and Child Development, Himachal Pradesh and in continuation to this Directorate letter of even number dated 28-03-2018 wherein, it was directed to make necessary arrangements for the awareness lecturers on Anemia and Nutrition in all Government Schools and Government Colleges. It was also directed to reserve the one slot for Ayurveda Medical Officer and another for Medical Officer twice in a year to speak only on Anemia and Nutrition for its awareness & how to avoid it.

In this regard, you are directed to send the action taken report by the Educational Institutions to this Directorate, immediately.

Similarly, the Principals of Government Degree/ Skt. Colleges are also directed to send the action taken report in the aforementioned matter to this Directorate, immediately. So that same can be sent to the quarter concerned accordingly.

Yours faithfully,

(Dr. Amarjit K. Sharma)  
Joint Director of Higher Education(C),  
Himachal Pradesh

Endst. No. Even dated Shimla-1 the April, 2018

Copy for information and necessary action is forwarded to:-

1. The Director, Women and Child Development, Himachal Pradesh, Shimla-1, w.r.t. above mentioned letter number and date.
2. Guard file.

Joint Director of Higher Education(C),  
Himachal Pradesh

Handwritten notes in green and blue ink:  
20/4/18  
G-I  
aml  
21/5/18

Handwritten initials in black ink:  
ST

Endst No. EDN-U (G-1)WIFS /- 3638 Dated 4/5/2018

Office of the Deputy Director of Higher Education Una District Una (HP)

Copy to:-

1. The Directorate of Higher Education HP Shimla for information please.
2. Principal/Headmasters GSSS/High School in Una District for information and strict compliance.



Deputy Director of Higher Education  
Una District Una (HP)

No.15-7/2018-SNP 782)  
Directorate of Women & Child Development  
Himachal Pradesh.

Copy  
of  
4-18

The Director,  
Higher Education  
Shimla

**Sub: Regarding minutes of the meeting held on 13-3-2018 at 3.00 PM under the Chairpersonship of Additional Chief Secretary (SJ&E) to the Govt of H.P.**

Sir,

Kindly refer to the letter no SJE-A-F(4)-1/2015 dated 20-3-2018 on the subject cited above vide which the minutes of the meeting has been sent (copy enclosed).

**In this meeting following decisions were taken:**

1. The Higher Education would send a letter to the Principals of Degree Colleges and Senior Secondary Schools directing them to organize a talk on anaemia and nutrition every month by the Medical Officers or AMO of the area for the benefit of teachers and students.
2. the Principals of Degree Colleges and Senior Secondary Schools for organization of talks on health and nutrition issue by coordinating with MO of Health and AMOs of Ayurveda Department.
3. Orientation programme may be organized for student and teachers in coordination with AMOs of Ayurveda department.

In view of the above, it is requested that direction may kindly be issued to Principals of Degree Colleges and Senior Secondary Schools for co-ordination with the Ayurveda Department pl.

Enclosure: as above

Yours faithfully,

Director,  
Women & Child Development  
Himachal Pradesh.  
Dated 5/4/18 Shimla

Endst: As above

Copy to:

1. The Additional chief Secretary (SJ&E) to the Govt. of HP w.r.t letter No. SJE-A-F(4)-1/2015 dated 20-3-2018 for information please.
- The Director Ayurveda Department, Shimla-9, for information and necessary action please.

P. A. Cell	12/09/
DHE.....	
05 APR 2018	
Grenodj	

Director,  
Women & Child Development  
Himachal Pradesh.