

Reminder-II
Registered Post

No.EDN-HE (21) F (07) 38/2019-Environment
Directorate of Higher Education
Himachal Pradesh
Telephone No.0177-2653120, Extension: 234 Fax: 0177-2812882
E-mail:the-sml-hp@gov.in
E-mail:genbr@rediffmail.com

शिक्षा निदेशालय उच्चतर शिक्षा

22 JAN 2020

To Dated: Shimla-171001 the January, 2020

All the Deputy Directors of Higher Education,
In Himachal Pradesh

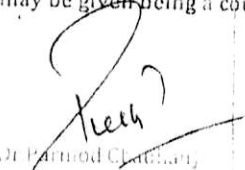
Subject: Minutes of the 7th State Level Committee (S.L.C.) Meeting held under the Chairmanship of Smt Rajwant Sandhu at 11:00 AM on 04-12-2019 at HP Secretariat, Shimla, w.r.t the orders dated 16.01.2019 passed by Hon'ble National Green Tribunal in O.A. No. 606/2018.

Memo: This is with reference to the orders of Hon'ble National Green Tribunal in O.A.No 606/2018, dated:16-01-2019.In this regard a State Level committee meeting was held under the Chairpersonship of Mrs Rajwant Sandhu on 04-12-2019 at 11:00 AM and the following directions were given:-

- > Dy. Directors of Education Department and concerned Deputy Commissioners must hold meetings with private residential schools/ colleges especially in Kasauli and Dalhousie area for ensuring proper management of solid waste particularly where there are hostels. Necessary directions to all such institutions should be given to install sanitary waste incinerators.
- > There is also a need to have more campaigning and competitions in schools regarding collection of waste polythene and usage of paper bags so that young students get involved in efforts to keep the State clean and free from discarded plastic waste and polythene.
- > The monthly progress data with respect to sanitary incinerators installation should be provided to Urban Development Department and overall progress complied shall be presented before next meeting of SLC.

In this connection, you are hereby directed to do the needful and necessary directions be issued to all the Heads of Government Senior Secondary Schools/Government High schools under your control for compliance and send the compliance report to this Directorate within week positively, so that Government can be apprised accordingly.

Please treat it as most urgent and personal attention may be given being a court matter.


(J. Parmod Chhabra)
Jt. Director of Higher Education (C)
Himachal Pradesh
Phone No.0177-2656621

Encls No: EDN- U (G-11) Environment/2019/-15856 Dt: 29/1

Copy to:

1. All Principals / Headmasters of GSSS / GHS / Pvt Schools of the District via for information and further compliance. Any laxity at the end of School will be viewed seriously.


Deputy Director of Higher Education