

No. EDN-U (G-I) WIFS/- *hod*  
Office of the,  
Deputy Director of Higher Education  
Una District Una (HP)

Dated Una- 174303 *16* June, 2020

To

All the Principal/Headmaster  
GSSS/HS in Una Distt.

Subject:- Implementation of Annual Programme Plan (APIP) and "Poshan Abhiyan" during the year 2020-21.

Memo,

With reference to the Director of Elementary Education Himachal Pradesh Shimla letter No. EDN-H(EE) (6) 4-5/2019- 20 Poshan Abhiyaan dated 21 Mar, 2020 on the subject cited above.

The copies of Implementation of Annual Programme Plan (APIP) and "Poshan Abhiyan" during the year 2020-21 is being enclosed herewith for further action and directed to send the report of above subject on the quarter basis in time i.e. 1st quarter 5 July, 2<sup>nd</sup> quarter 5 Oct, 3<sup>rd</sup> quarter 5 Jan and 4<sup>th</sup> quarter 5 April every quarter to this office.

Encls: As above

*MRG*  
Deputy Director of Higher Education  
Una District Una (HP)

Endst No. Even

dated

Copy to:- 1 The Director of Elementary Education Himachal Pradesh Shimla for information please.

*-sd-*  
Deputy Director of Higher Education  
Una District Una (HP)

Most urgent

No.EDN-H(EE)(6)4-5/2019-20-Poshan Abhiyaan  
Directorate of Elementary Education,  
Himachal Pradesh

प्रारम्भिक शिक्षा निदेशालय (हि.प्र.)

21 MAR 2020  
March, 2020  
शिमला-1

Dated- Shimla-171001

the

To

1. All the Deputy Directors (Elementary Education)  
Himachal Pradesh
2. All the Deputy Directors (Higher Education)  
Himachal Pradesh

Subject: -

Implementation of Annual Programme Plan (APIP) and "Poshan Abhiyan" during the year 2020-21

Sir

Please find enclosed here with the Agenda copy of Annual Programme Implementation Plan (APIP) under Anganwari Services Scheme and Poshan Abhiyan for the financial year 2020-2021. In this regard, you are directed to take further necessary action to comply with the roll given to the Education Department at school level which is as under:-

*"Poshan Monitor may be selected in each class to check if school children ate breakfast or washed their hands and develop Poshan Report Cards on the lines of school report cards".*

In view of the above, you are further directed to furnish the action taken report (ATR) in this regard to this Directorate on quarterly basis, so that the consolidated information of all districts could be submitted to the quarter concerned in time.

This may be treated as most urgent and be given personal Attention & top priority.

Encl; as above

Hitesh Azad (HPAS)

Joint Director Elementary Education (A)

Himachal Pradesh Shimla-171001

E-mail [eleeduhp@gov.in](mailto:eleeduhp@gov.in)

Ph. No. 0177-2658044

Endst. No. Even Dated Shimla-171001 the March, 2020

Copy to:-

1. The Principal Secretary (Education) to the Government of H.P Shimla-171002 w.r.t. his letter No. EDN-C-A (4) -1 /2020 dated 02.03.2020 for information please.
2. The Director, Women and Child Development Cedar Home, Brentwood Estate, Himachal Pradesh Shimla-171001 for information please.
3. Guard file.

Hitesh Azad (HPAS)

Joint Director Elementary Education (A)

Himachal Pradesh Shimla-171001

E-mail [eleeduhp@gov.in](mailto:eleeduhp@gov.in)

Ph. No. 0177-2658044

G-I  
SSE  
08/06/20  
08/06/20

82  
8/6/2020

The focus of Poshan Pakhwada would be on increasing the male engagement in POSHAN Abhiyaan to improve nutritional outcomes. Poshan Pakhwada further aims to create mobilization at the state and district level towards nutrition. The suggested activities of the line departments as conveyed by the Govt. of India, Ministry of WCD are as under:

SN	DEPARTMENTS	ACTIVITIES
1.	Department of IPH	To Develop/train and deploy a cadre of 'Poshan Aagrahis/Prerak' on the lines of Swachhagrahi.
2.	Department of Education	' <b>Poshan Monitor</b> ' may be selected in each class to check if school children ate breakfast or washed their hands and develop ' <b>Poshan Report Cards</b> ' on the lines of school report cards.
3.	Department of Panchayati Raj	' <b>Poshan Panchayat</b> ' to emphasize the dietary diversity to be held in Poshan Pakhwada.
4.	Department of Food & Public Distribution	' <b>Mother's Kitchen</b> ' contest at Zila wise/Block wise.
5.	Health & Family Welfare/NHM	<ul style="list-style-type: none"> <li>• Awareness on D2 (Defeat Diarrhea) through VHSNDs – 'Diarrhoea Bhagane Wala Dost'</li> <li>• T3 – camps to be arranged in secondary schools to address Anaemia amongst adolescent girls and boys</li> <li>• Strategic Messaging by ASHAs to promote Jan Andolan for Poshan.</li> </ul>
6.	Department of Information, Public Relations	• DD and All India Radio to air success stories and dedicate a radio slot for child's nutrition.
7.	Department of Rural Development	Using SHG platforms for promoting breastfeeding and complementary feeding-make a template for national level on the lines of Jeevika program.
8.	Department of E SOMSA	Drive to screen mothers and children with disability in Poshan Pakhwada and follow up on provision of required care and services. Culturally sensitive outreach in minority dominated areas.
9.	Department of Youth Affairs	NSS volunteers and Nehru Yuva Kendra as 'Poshan Monitors' making home visits to spread the message of the first 1,000 days and mobilizing communities.
10.	Department of Tribal affairs	Targeting mother's kitchen, Eklavya and tribal residential schools.
11.	Department of Agriculture	Develop and support kitchen gardens at schools, Anganwadi Centers and roof-top kitchen gardens in urban areas. Kitchen gardens at household level may also be encouraged.
12.	Department of Animal Husbandry & Dairy	Promoting a community led initiative for volunteering a glass of milk to a child or a pregnant woman in the family or in the community.
13.	Department of Ayurveda	Yoga Camps in collaboration with Department of School Education & Literacy.
14.	Department of Urban Development	Outreach activities in urban slums and areas with high migrant population.
15.	Department of Information Technology	Leverage technology for awareness generation.