

Most Urgent
Personal Attention

No-EDN-H/E(21)A(3)33/2015-Vol-I
Directorate of Higher Education,
Himachal Pradesh, Shimla-1
Tel: 0177-2653120 Extn. 234 E-mail: genbr@rediffmail.com, Fax: 2812882

23 DEC 2016
December, 2016
शिमला - 1

To
Dated Shimla-1 the
All the Deputy Directors of Higher Education,
Himachal Pradesh


Subject:- Regarding demand of question papers of 9th & 11th classes for the Annual Examination, March 2017.

Memo,
This is with reference to letter No.Hi.Shi.Bo./22/Matric-2//March-2016-1878-79 dated 08-12-2016, received from the Secretary, H.P. Board of School Education, Dharamshala, District Kangra, on the subject cited above.

In this regard, you are directed to issue necessary instructions to all the Government as well as Private Sr. Sec./High Schools in your respective District to send the subject wise demand of question papers of 9th class (Summer closing only) & 11th class (Summer & Winter closing schools) for the Annual Examination to be conducted in March, 2017, directly to the H.P. Board of School Education, Dharamshala, District Kangra, by 15-01-2017, positively, through email i.e. fipbose2011@gmail.com as well as through hard copy/fax.

In addition to above, all the Government as well as Private Sr. Sec./High Schools will also send @ Rs. 20/- per student on account of expenditure incurred for the printing of question papers of these classes in the shape of consolidated Bank Draft to the Secretary, H.P. Board of School Education, Dharamshala, District Kangra.

This may be given personal attention and top priority please. Any laxity in the matter will be viewed seriously and action will be taken against the defaulters warranted under rule.

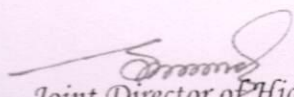

(Satish Sharma)
Joint Director of Higher Education(C),
Himachal Pradesh

Cont.P-2

P-2

Endst. No. Even dated Shimla-1 the December, 2016
Copy for information and necessary action is forwarded to:-

1. The Secretary, H.P. Board of School Education, Dharamshala, District Kangra, w.r.t. above mentioned letter number and date.
2. The Incharge, IT Cell, with the direction to upload the same on the departmental website.
3. Guard file.


Joint Director of Higher Education(C),
Himachal Pradesh

Endst. No.

EDN-U (G-4R) Board/2016 - 55775-975

Office of the Deputy Director of Higher Education,
Una Distt. Una (HP).


Dated

Una

27/12/2016

Copy to:-

All the Principals /Headmaster Govt and Non Govt. SSS / HS in Una
Distt for information & Necessary action.


Dy. Director of Higher Education,
Una Distt. Una (HP).
IT Cell