

No. EDN-(A-II) ~~Vidhan Sabha~~ ¹⁷⁻ 68244-25/
Office of the,
Deputy Director of Higher Education,
Una Distt. Una (HP)

Dated: - Una-174303 the 14.03.2017

To

**The Principal/Headmaster
GSSS Kalruhi, Nangal Khurd, Piploo, Raipur Mallan Da Pid
GHS Jatehri, Kotla Kalan, Mairi & Paroian.**

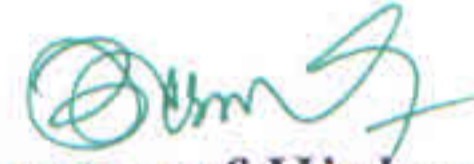
Subject:- Regarding Assembly Question No.12/14/619 FMA and OMR.

Memo:

With reference to the this office letter No- EDN-U-(A-II)
Vidhan Sabha/-2017-67860 dated 13.03.2017 on the subject cited above.

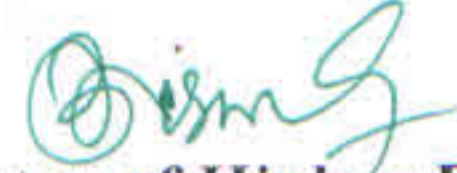
It is matter of great regret that you have not submitted the required information in connection with the above said Assembly Question and took the matter very lightly.

You are once again directed to submit the same by 15-03-2017 before 11:00 AM sharp otherwise strict action will be taken against the defaulters under CCS Rules 1972.



**Deputy Director of Higher Education,
Una District Una (HP)**

Copy to: - The Director of Higher Education H.P Shimla for information please.



**Deputy Director of Higher Education,
Una District Una (HP)**