

No. EDN-U (G-I) MDM/- Court Case 9486
Office of the,
Deputy Director of Higher Education
Una District Una (HP)

Dated Una- 174303 09 Jan, 2019

To

All the Principal/Headmaster
GSSS/HS in Una Distt.

Subject:- Write Petitions (Civil) 618 & 676 of 2013 titled as Antarrashtriya Manav
Adhikar Nigraani Vs Union of India & Ors.

Memo,

With reference to the Director of Higher Education Himachal Pradesh Shimla
letter No. EDN-HE (21) F (10) 09/2018 Court Case dated 11 Sep, 2018 on the subject cited
above.

The ^{copies} copy of Write Petitions (Civil) 618 & 676 of 2013 titled as Antarrashtriya
Manav Adhikar Nigraani Vs Union of India & Ors are enclosed herewith for your further
necessary action.

Encls: As above


Deputy Director of Higher Education
Una District Una (HP)

Endst No. Even

dated

Copy to:- 1 The Director of Higher Education Himachal Pradesh Shimla for
information please.


Deputy Director of Higher Education
Una District Una (HP)

NO.EDN-HE (21) F (10)09/2018-Court Case
Directorate of Higher Education
Himachal Pradesh
Tel.No:0177-2653120 Extn.No.234 Fax:0177-2812882
E-mail: dir.edu@rediffmail.com & genbr@reiffmail.com

Dated: Shimla-171001 the December,2018

From: The Director of Higher Education
Himachal Pradesh

To

✓ All the Deputy Directors of Higher Education
Himachal Pradesh

Subject: - Write Petitions (Civil) 618 & 676 of 2013 titled as Antarrashtriya
Manav Adhikar Nigraani Vs Union of India & Ors.
Sir,

Your attention is invited to Joint Director Elementary Education
Letter No.EDN-H (EE) (6) 4-41/2018-19/Court Cases dated 15/11/2018 on the
subject cite above.

In this connection, you are hereby directed to issue necessary
directions to all the Head of institutions under your jurisdiction to fill up the
requisite information carefully, properly and completely against each column of the
above said approved format for evaluating mid day meal programme, since the mid
day meal programme is being evaluated by the Hon'ble supreme court in the states
from time to time. The respective schools, have to fill the form properly and
completely at school level or get it filled at nearest Government Senior Secondary
School/Government High School or at BEEO office on priority basis in a time bound
manner. The action in the matter may be taken on the top priority basis and submit
the action taken report directly to Directorate of Elementary Education Himachal
Pradesh, Shimla-1 at the earliest under intimation to this office.

Parmod
(Dr.Parmod Chauhan)
Jt. Director of Higher Education (C-II)
Himachal Pradesh
Phone No.0177-2652579
E-mail: idhec-ii@rediffmail.com

Ends No. Even Dated: Shimla-171001 the December, 2018

Copy for information to:-

- 1 The Director of Elementary Education, Lalpani, Himachal Pradesh,
Shimla-1 w.r.t.his letter No. referred above.
- 2 Guard File.

Sign
Joint Director of Higher Education (C-II)
Himachal Pradesh

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Case No. 2018/178522
2018/178522
29-11-18

Directorate of Hr. Education
Himachal Pradesh
Legal Cell

Subject:- WP(C) No.618 & 676/2013-Antarrashtriya Manav Adhikar
Nigraani Vs Union of India & Ors.

Please find enclosed herewith copy of letter No. EDN-
H(EE)(6)4-41/2018-19/Court Cases dated 15-11-2018 received from the office of
Elementary Education for necessary action.

It is requested to take further necessary action in the matter as
per letter dated 15-11-2018, under intimation to this cell.

मिशन निदेशालय उच्चतर शिक्षा

21 NOV 2018

Supdt.(Legal)
Directorate of Hr. Education
Himachal Pradesh

Branch Supdt.
General Br. (Internal)

U.O. No. EDN-H (18) LC-Misc/2018-Apex

Dated (21-11-2018)

2018/178522
Smt. Arushi Keprate
22/11/2018

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5855
19/11/18

Reminder III
Hon'ble Supreme Court Order
Most Urgent
Top Priority

No.EDN-H(EE)(6)4-41/2018-19/ Court Cases
Directorate of Elementary Education
Himachal Pradesh,

Dated Shimla-171001 November, 2018

To,

1. All the Deputy Directors (Elementary Education)
Himachal Pradesh
2. All the Deputy Directors (Higher Education)
Himachal Pradesh
3. All the Block Elementary Education Officers
Himachal Pradesh

प्रारम्भिक शिक्षा निदेशालय (वि.वि.)
15 NOV 2018
शिमला - 1

Subject: Writ Petitions (Civil) 618 & 676 of 2013 titled as Antarrashtriya Manav Adhikar Nigraani VS Union of India & Ors.

Sir/Madam,

In continuation of this Directorate letter of even No: Dated 4-09-2018, followed with reminder letter dated 14-09-2018 & 10-10-2018 vide which detailed instructions/ directions were issued to you for filling the school wise online latest and updated status as well as requisite information on the approved prescribed format by the Hon'ble supreme court on the implementation of mid day meal programme in the state on Department website separate link i.e. <http://www.surveygizmo.com/s3/3453953/MDM-Survey-for-Schools> in order to comply with the orders of Hon'ble apex court dated 23.03.2017 and 01.08.2018.

In this context, you are once again directed to issue necessary instructions/ directions to all the schools to fill up the requisite information carefully, properly and completely against each column of the above said approved format for evaluating mid day meal programme, since the mid day meal programme is being evaluated by the Hon'ble supreme court in all the states from time to time. The respective schools have to fill the form properly and completely at school level or get it filled at nearest GSSS/ GHS OR at BEEO office on priority basis in a time bound manner. Non-Compliance of the Hon'ble Apex Court orders ibid will be at your risk and responsibility and would lead to strict action against the erring officers/officials under the rules.

This may be treated as most urgent, time bound, be given personal attention and top priority being Hon'ble Supreme Court order.

(Hitesh Azad, HPAS)
Joint Director Elem. Edu. (A)
Himachal Pradesh, Shimla-171001
e-mail – eleedu-hp@ gov.in
Ph. No. 0177- 2654480

Endst. No. Even

Dated

the

Shimla-171001 November, 2018

1. The Secretary (Education) to the Government of Himachal Pradesh, Shimla-171002.
2. The Director (MDM) Govt. of India, MHRD, Department of School Education & Literacy Shastri Bhawan, New Delhi-110115
3. The Director Higher Education Himachal Pradesh-171001 with the request to issue necessary instructions to all the Principals of GSSS and Head Masters of GHS to extend full assistance and cooperation to the GPS/GMS for filling up the above said information online on computer in GSSS/GHS being Hon'ble Supreme Court orders/ directions.

Sh. Anand Kumar

Sh. Anand Kumar

Copy
6-12-18

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4-12-18

Reminder III
Hon'ble Supreme Court Order
Most Urgent
Top Priority

No.EDN-H(EE)(6)4-41/2018-19/ Court Cases
Directorate of Elementary Education
Himachal Pradesh,
Dated Shimla-171001 November, 2018

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24/11/18

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- To,
- All the Deputy Directors (Elementary Education) Himachal Pradesh
 - All the Deputy Directors (Higher Education) Himachal Pradesh
 - All the Block Elementary Education Officers Himachal Pradesh

प्राथमिक शिक्षा निदेशालय
15 NOV 2018
शिमला - 1

Subject: Writ Petitions (Civil) 618 & 676 of 2013 titled as Antarrashtriya Manav Adhikar Nigraani VS Union of India & Ors.

Sir/Madam,

In continuation of this Directorate letter of even No: Dated 4-09-2018, followed with reminder letter dated 14-09-2018 & 10-10-2018 vide which detailed instructions/ directions were issued to you for filling the school wise online latest and updated status as well as requisite information on the approved prescribed format by the Hon'ble supreme court on the implementation of mid day meal programme in the state on Department website separate link i.e. <http://www.surveygizmo.com/s3/3453953/MDM-Survey-for-Schools> in order to comply with the orders of Hon'ble apex court dated 23.03.2017 and 01.08.2018.

In this context, you are once again directed to issue necessary instructions/ directions to all the schools to fill up the requisite information carefully, properly and completely against each column of the above said approved format for evaluating mid day meal programme, since the mid day meal programme is being evaluated by the Hon'ble supreme court in all the states from time to time. The respective schools have to fill the form properly and completely at school level or get it filled at nearest GSSS/ GHS OR at BEEO office on priority basis in a time bound manner, Non-Compliance of the Hon'ble Apex Court orders ibid will be at your risk and responsibility and would lead to strict action against the erring officers/officials under the rules.

This may be treated as most urgent, time bound, be given personal attention and top priority being Hon'ble Supreme Court order.

(Hitesh Azad, HPAS)
Joint Director Elem. Edu. (A)
Himachal Pradesh, Shimla-171001
e-mail - eleeedu-hp@gov.in
Ph. No. 0177-2654480

Endst. No.EDN-KGR-(Misc.) Mid Day Meal Programme/2017-9022-24
Office of the Deputy Director of Higher Education,
Kangra at Dharamshala. 29/11/18

Copy forwarded for strict compliance to:-

- All the Principals/ Headmasters Govt.Sr.Sec./ High Schools of District Kangra H. P.
- Worthy Director of Higher Education Himachal Pradesh Shimla-1 for information please.
- The Incharge Computer Cell to upload the same on the Departmental website.
- Guard file.

Deputy Director of Higher Education,
Kangra at Dharamshala.

Smt. Anshu Reena
23
06/11/18

Copy
23/10/18

Reminder II
Hon'ble Supreme Court Order
Most Urgent
Top Priority

No.EDN-H(EE)(6)4-41/2018-19/ Court Cases
Directorate of Elementary Education
Himachal Pradesh,
Dated Shimla-171001 October, 2018



To,

1. All the Deputy Directors (Elementary Education) Himachal Pradesh
2. All the Deputy Directors (Higher Education) Himachal Pradesh
3. All the Block Elementary Education Officers Himachal Pradesh

Subject: Writ Petitions (Civil) 618 & 676 of 2013 titled as Antarrashtriya Manav Adhikar Nigraani VS Union of India & Ors.

Sir/Madam,

In continuation of this Directorate letter of even No: Dated 4-09-2018, 14-09-2018 vide which detailed instructions/ directions have been issued to you for filling the school wise online latest and updated status as well as requisite information on the approved prescribed format by the Hon'ble supreme court on the implementation of mid day meal programme in the state on Department website separate link i.e. <http://www.surveygizmo.com/s3/3453953/MDM-Survey-for-Schools> in order to comply with the orders of Hon'ble apex court dated 23.03.2017 and 01.08.2018.

In this context, you are once again directed to issue necessary instructions/ directions to all the schools to fill up the requisite information carefully, properly and completely against each column of the above said approved format for evaluating mid day meal programme, since the mid day meal programme is being evaluated by the Hon'ble supreme court in all the states from time to time. The respective schools have to fill the form properly and completely at school level or get it filled at nearest GSSS/ GHS OR at BEO office on priority basis in a time bound manner. Non-Compliance of the Hon'ble Apex Court orders ibid will be at your risk and responsibility and would lead to strict action against the erring officers/officials under the rules.

This may be treated as most urgent, time bound, be given personal attention and top priority being Hon'ble Supreme Court order.

(Rohit Jamwal, HPAS)
Director Elementary Education
Himachal Pradesh, Shimla-171001
e-mail – eleedu-hp@gov.in
Ph. No. 0177- 2812464

- Endst. No. Even Dated the Shimla-171001 October, 2018
1. The Secretary (Education) to the Government of Himachal Pradesh, Shimla-171002.
 2. The Director (MDM) Govt. of India, MHRD, Department of School Education & Literacy Shastri Bhawan, New Delhi-110115
 3. The Director Higher Education Himachal Pradesh-171001 with the request to issue necessary instructions to all the Principals of GSSS and Head Masters of GHS to extend full assistance and cooperation to the GPS/GMS for filling up the above said information online on computer in GSSS/GHS being Hon'ble Supreme Court orders/ directions.

Copy
Sent - Arushi / Recd
29/10/18