

Dated: Shimla-171001

the May, 2018

To

1. All the Principals/Govt. Degree/Skt. Colleges in, Himachal Pradesh
2. All the Deputy Directors of Higher Education, Himachal Pradesh.

शिक्षा निदेशालय उच्चतर हि०प्र०

04 MAY 2018

Subject: -

Regarding Sanitary Napkin Machines ~~Project~~ Commercial Value for execute on Pilot Basis.

Memo:

Please find enclosed herewith a copy of letter no. HLL/RO/DM(VBD)/17-18 dated: 23/02/2018 received from the Deputy Manager (Vending Business) HLL Lifecare Limited on the subject cited above.

In this connection, it is submitted that the HLL Lifecare Limited (A Government of India Public Sector Enterprise) under administrative control of Ministry of Health & Family Welfare, has introduced Sanitary Vending Machines and incinerators. These machines are highly inclined with the objectives of the Swachh Bharat Mission, towards achieving a clean and healthy India by 2019 and HLL Lifecare Limited in this regard has requested support and cooperation from this department for making Swachh Bharat Mission a success through the installation of this technology in Schools/colleges/girls-women hostels and other places which are frequently visited by girls/women.

In view of all of the above, you are hereby directed to take necessary steps for installation of the Sanitary Vending Machines in all the educational institutes under your control out of available institution funds. For installation you can directly communicate with HLL Lifecare Ltd.

(Dr. Amarjeet K Sharma)
Joint Director of Higher Education (C)
Himachal Pradesh, Shimla-1

Endst. No. Even dated Shimla-171001 the May, 2018
Copy for information and necessary action to:-

1. The Secretary (Education) to the Government of Himachal Pradesh, Shimla-1 w.r.t. letter No. EDN-A-ka(9)-03/2014 Dated: 06/04/2018.
2. The Deputy Manager (Vending Business), HLL Lifecare Limited, B 14A, Sector 62Gautam Budh Nagar Noida (U.P.).
3. The Superintendent (IT Cell), Directorate of Higher Education w.r.t. upload the same on departmental website.
4. Guard File.

Joint Director of Higher Education (C)
Himachal Pradesh, Shimla-1

पृष्ठांकन संख्या: शिक्षा-यू(जी-3)स्वच्छता/2018- 3713 दिनांक 7.5.2018
कार्यालय, उप शिक्षा निदेशक, उच्चतर ऊना, जिला ऊना (हि०प्र०)

प्रतिलिपि:-

1. समस्त, सरकारी / प्राइवेट पाठशालाओं के प्रधानाचार्य/मुख्याध्यापक को सूचित किया जाता है आप दिशा निर्देश अनुसार कार्यवाही करने के उपरान्त रिपोर्ट इस कार्यालय को अतिशीघ्र विशेष सन्देश वाहक द्वारा उपलब्ध करवाये 1 ताकि समय पर रिपोर्ट समेकित करके रिपोर्ट शिक्षा निदेशक हि०प्र० शिमला को भेजी जा सके 1 देरी के लिए आप स्वयं उत्तरदायी होंगे 1
- 2 शिक्षा निदेशक हि०प्र० शिमला को सूचना हेतु प्रेषित है

उप शिक्षा निदेशक उच्चतर