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No. EDN-HE(1) B(15)1/2009 Imp.Instt.-2019  
Directorate of Higher Education  
Himachal Pradesh

Dated Shimla-171001 the, \_\_\_\_\_

To

1. All the Principals, Govt. Degree Colleges, Himachal Pradesh.
2. All the Deputy Directors of Hr. Education, Himachal Pradesh.
3. All the Principals, Govt. Sr. Sec. Schools/ Head Masters Govt. High Schools / Commander NCC Group Head quarter & all units/ Librarian C.S.I. Solan & all Distt. Libraries in H.P.

Subject: **Wide publicity of the Atal Pension Yojana for pension less section of the society.**

Sir/Madam,

Your attention is invited towards letter No.Fin (Pen) F (4)-1/2015 Dated 03.06.2019 received from Additional Chief Secretary (Finance) to the Govt. of Himachal Pradesh, addressed to all the HODs, to the Govt. of Himachal Pradesh, Shimla-1, on the subject cited above (copy enclosed) to take for further necessary action in the matter accordingly.

Encls: As above

— Sof —  
(Dr. Sonia Thakur, HAS)  
Joint Director Hr. Education (Admn.)  
Himachal Pradesh  
E.mail:dhe-sml-hp@gov.in/0177-2658052

Endst. No. Even Dated Shimla-171001, the 29.6.2019  
Copy to:-

1. The Additional Chief Secretary (Finance) to the Govt. of Himachal Pradesh w. r. t. your letter No. No.Fin (Pen) F (4)-1/2015 Dated 03.06.2019 for information please.
2. All the Branch Officer / Superintendent, Establishment, Directorate of Higher Education H. P with the remarks that to take further necessary action in the matter accordingly
3. The DDO / Supdt. Cash Cell, Directorate of Higher Education, HP Shimla-1.
4. *The Incharge Computer Cell, Dte. of Hr. Education, H.P with the remarks to upload the said orders on the deptt. Website.*
5. Guard File.

to  
Joint Director Hr. Education (Admn.)  
Himachal Pradesh

29 JUN 2019

29 MAY 2019

S-I  
for  
02/07/19

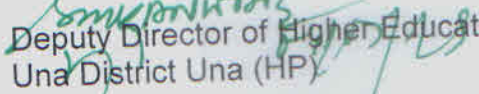
7249  
2/7/19

Endst No. EDN-U (G-1) Instructions /- 12398 Dated 4/7/2019

Office of the Deputy Director of Higher Education Una District Una (HP)

Copy to:-

1. The Director of Higher Education Shimla-1 for information please.
2. All the Principal/Headmasters GSSS/HS in Una District for information and strict compliance.

  
Deputy Director of Higher Education  
Una District Una (HP)

No.Fin(Pen)F(4)-1/2015  
Government of Himachal Pradesh  
Finance (Pension) Department  
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From

The Additional Chief Secretary (Finance) to the  
Government of Himachal Pradesh, Shimla-2.

To

1. All the Administrative Secretaries to the  
Government of Himachal Pradesh.
2. All the Heads of Departments  
in Himachal Pradesh.

Dated: Shimla-2,

the

03/06/2019.

Subject: Wide publicity of the Atal Pension Yojana for pension less section of  
the society.

Sir,

I am directed to invite your kind attention to this Department's letter No. Fin(Pen)A(3)-5/2006-Vol-IV dated 12-08-2015, No Fin(pen)F(4)-1/2015 dated 09-06-2016 and No. Fin(Pen)F(4)-1/2015 dated 29-04-2017 on the subject cited above and to say that the Government of Himachal Pradesh during the Financial Year 2017-2018 had enhanced the upper ceiling of the Government co-contribution from Rs.1000/- to Rs. 2000/- per subscriber under the Atal Pension Yojana. For this purpose, a budget provision of ₹ 15/- Crore has been made during the current Financial Year. Detailed Guidelines alongwith details of this scheme has already been circulated vide this department's letter of even number dated 12-08-2015 referred to above.

The Government co-contribution under the Atal Pension Yojana shall be admissible to only those unorganized sector workers who are neither members of any social scheme nor are income Tax payees and they have opened their bank accounts in the State.

It is therefore once again again requested to ensure maximum coverage of unorganized sector workers, viz. MGNREGA Workers, Farmers, Agricultural and Horticultural Labourers, Farmers, Shop Workers, Anganwari workers and Mid-Day Meal workers etc. in the State. Besides above, earnest efforts may be made to popularize the Atal Pension Yojana in the State and the co-contribution being made by the Himachal Pradesh Government to this Yojana.

Yours faithfully,

(D.D.Sharma, IAS)

Special Secretary (Finance) to the  
Government of Himachal Pradesh.  
Phone No.0177-2620887

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JDH/CA

29/06/2019