

No. EDN-H (21) F(10) 09/2016-Misc-L
Directorate of Higher Education
Himachal Pradesh
Tel:01772653120Extn.234 e-mail:genbr@rediffmail.com Fax: 2812882

Dated: Shimla-171001 the November, 2016

To

All the Deputy Directors of Higher Education
Himachal Pradesh.



Subject: - Regarding guidelines to the schools in respect of sanitation.

Memo:

Please find enclosed herewith a copy of letter no. HPCPCR-A(4)-22/2015-1058-1059 dated:07/11/2016 received from the Joint Director (WCD)-cum-Head of Office, commission for Protection of Child Rights below BCS, New Shimla.

In this connection, you are hereby, directed to circulate the same amongst all the institutes under your control and issue necessary instructions in this regard.

(Satish Sharma)

Joint Director of Higher Education(C)
Himachal Pradesh, Shimla-1

Endst. No. Even dated Shimla-171001 the November, 2016

Copy for information and necessary action to:-

1. The Joint director (WCD)-cum-Head office, commission for Protection of Child Rights below BCS, Phase-III, New Shimla-171009w.r.t. letter under reference for information please.
2. Guard file.

Joint Director of Higher Education(C)
Himachal Pradesh, Shimla-1

पृष्ठाकन सख्या:शिक्षा-यू(जी-) जलमणी 2015/
कार्यालय,उप शिक्षा निदेशक उच्चतर उना जिला उना हि0प्र0
प्रतिलिपि :-

दिनांक 21.12.2016

1.समस्त प्रधानाचार्य/मुख्याध्यापक रा0व0मा0पा0/रा0उ0पा0को पत्र भेजकर निर्देश दिये जाते है कि आप क्रमाक अनुसार कार्यवाही करके रिपोर्ट इस कार्यालय को 1.1.2017 तक ई-मेल या पत्र द्वारा उपलब्ध करवाये

उप शिक्षा निदेशक (उच्चतर)
उना जिला उना हि0प्र0

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