

Urgent
Time Bound

No. EDN (HE) 15(B)-Automation Library/2021
Directorate of Higher Education,
Himachal Pradesh - Shimla-171001

email: dhe-sml-hp@gov.in Phone: 0177-2653575, 2653386 Ext. 239

Dated: Shimla-1 April, 2022

To

All the Deputy Directors of Higher Education,
Himachal Pradesh.

Sub:

Regarding keeping the interest of the public involved in Libraries.

Memo,

In continuation of this office letter No. even dated Dec 18, 2021 and reminder dated 07-02-2022 on the subject cited above, the required information is still awaited from all the Deputy Directors. You are therefore directed to furnish the information in the attached format within five days through mail as well as hard copy to this office so that the same could be further supplied to the ministry, immediately.

21
4/11/22

G-III forms

sd/-

Director of Hr. Education
Himachal Pradesh Shimla-1

Endst No. even
Copy to:

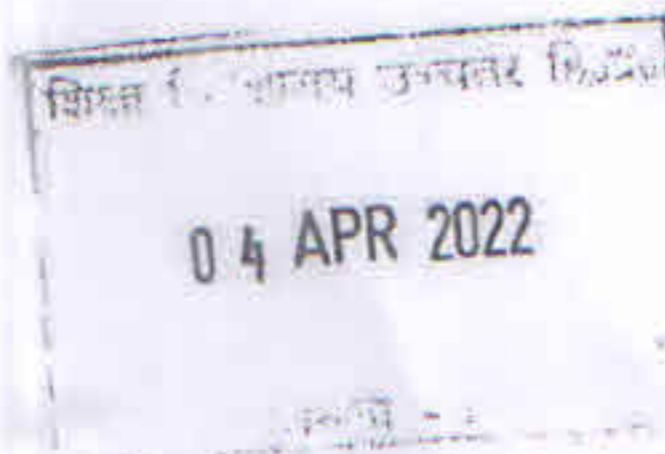
dated, the

Shimla-171001

04/04

Circulate this letter to all
Schools where public
Libraries are and
fill up format as attached

1. In charge IT Cell to upload on the departmental site.
2. Guard File.



sd/-

Director of Hr. Education
Himachal Pradesh Shimla-1

04/04/22

पार्थ सारथी सेन शर्मा, भा.प्र.से.
अपर सचिव
Partha Sarthi Sen Sharma, IAS
Additional Secretary



75
आजादी का
अमृत महोत्सव

भारत सरकार
संस्कृति मंत्रालय
नई दिल्ली-110001
GOVERNMENT OF INDIA
MINISTRY OF CULTURE
NEW DELHI-110 001

D.O. No. 3-16/2021-Lib

55505118

21/12/21

22-12-2021

15th December, 2021

20/12/2021
Dear Sir / Madam,

ACS (LAC)

I would like to inform you that a meeting with Department-related Parliamentary Standing Committee on Culture was held on 01.11.2021 regarding 'Functioning of Central Libraries in the country'. Now, Rajya Sabha Secretariat, Parliament of India, has forwarded a questionnaire on the said subject for furnishing replies for consideration of the Committee. A copy of the same is enclosed herewith for your kind perusal. This Ministry is in the process of compiling the information w.r.t Points (1) to (7) from all the State/UT Authorities.

2. I shall be grateful if you kindly personally look into this matter and direct the Officers concerned in the appropriate Department to furnish the requisite information, to enable this Ministry to prepare the reply for the Parliamentary Standing Committee.

3. An early response shall be highly appreciated.

Warm regards,

Yours sincerely,

(Partha Sarthi Sen Sharma)

All Chief Secretaries as per list attached

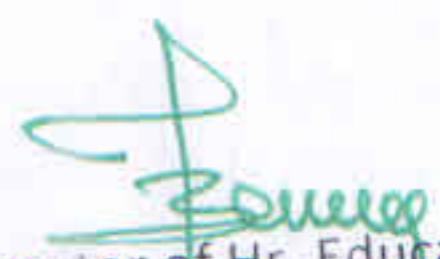
Development & Modernization of Libraries

Name of the State Government (1)	No. of Public Libraries in the State (2)	Year	Money collected for Development of Libraries (3)			Expenditure for Development & Modernization of Libraries (4)		
			By Municipalities / Panchayat Taxes	By any other means	Total	Expenditure from the amount collected	Expenditure from other source	Total
Endst. No. EDN-U(G-II)DM/-172			Dated: 20-03-2023			as in Col. 3		

Office of the, Deputy Director of Higher Education Una Distt. Una (HP).

Copy forwarded for information & further necessary action to :-

1. All the Principal/Headmaster of GSSSs and GHSs in Una District for information and are directed to send the necessary information on above format within seven days positively.


 Dy. Director of Hr. Education,
 Una District Una (HP).