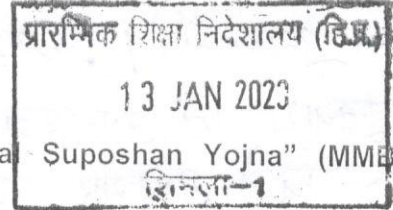


NO EDN-H(E.E.)6-4-15/2022-23 MMBSY
Directorate of Elementary Education
Himachal Pradesh.

Dated Shimla-171001 the January, 2023

To

1. All Deputy Directors (Elementary Education)
Himachal Pradesh. *vna*
2. All Deputy Directors (Higher Education)
Himachal Pradesh.



Subject: - Special Campaign under "Mukhya Mantri Bal Suposhan Yojna" (MMBSY) for "Anemia Mukht Himachal".

Sir,

Your kind attention is drawn towards this office letter of even No. dated 17.09.2022 followed with reminders dated 20.09.2022, 07.10.2022, 18.10.2022, 01.11.2022, 16.11.2022 & 19.11.2022 and last being dated 24.12.2022 on the subject cited above.

In this context, you are requested to issue necessary instructions to all BEEO's, CHT's and Schools to ensure 100% registration of all students on "Mukhya Mantri Bal Suposhan Yojna" (MMBSY) Mobile App in a time bound manner as well as before the visit of National Health Mission team for anemia test of students in respective schools. Thereafter, the anemia test reports of all students will be entered in the "MMBSY" Mobile App on the day of anemia testing.

In this regard, you are also requested to ensure the distribution of IFA-Pink Junior and IFA Blue tablets to school students immediately after getting mid day meal by them in all schools in the State. In this regard, you are further requested to ensure 100% screening of all students for Anemia test and also ensure the entries of all anemia tested students in the MMBSY Mobile App on priority at school level. Moreover, the said task may be followed with the Blocks, CHTs & Schools on day to day basis being a time bound flagship programme/ campaign of the State Government.

This may be treated as most urgent, time bound and be given top priority & personal attention.

Your's faithfully

(Signature)
(Dr. Bhuwan Sharma, HPAS)
Joint Director Elementary Education
Himachal Pradesh, Shimla-171001
e-mail id-eleedu-hp@gov.in
Ph. No. 0177-2658044

Endst. No Even Dated Shimla -171001 the January, 2023
Copy to:

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. The Secretary (Health & Family Welfare) to the Government of Himachal Pradesh Shimla-171002 for information please.
3. The Director Women & Child Development, Himachal Pradesh Shimla-171001 for information please.
4. The Director, Health & Family Welfare, SDA Complex Kasumpti, Shimla-9 (H.P.) for information please.
5. The Mission Director, National Health Mission, Himachal Pradesh, Shimla-09 for information please.
6. The Director, Higher Education HP Shimla-171001 with the request to issue similar instructions to all the DDHE's and Educational Institutions in the State.
7. Guard file.

(Signature)
(Dr. Bhuwan Sharma, HPAS)
Joint Director Elementary Education
Himachal Pradesh, Shimla-171001
e-mail id-eleedu-hp@gov.in
Ph. No. 0177-2658044

1066
21/01/23

G-I
(Signature)

पुष्पांकन सत्रों ई डी एन यू जी का MMBSY 10023-5392 10023/01 10023
कार्यालय : उपनिदेशक उच्चतर शिक्षा अना जिला अना ।

1. सहायक प्रधानाचार्य / मुख्यधर्मक चरिष्ठ एव उच्च पाठशालाओं जिला अना को सूचना दी एवं आवश्यक कार्यवाही हेतु पत्रिका है एव निर्देश दिये जाते है कि पत्र के अनुसार कार्यवाही करें ।
2. मुख्य शिक्षा अधिकारी अना जिला अना को सूचना दी पत्रिका है ।

Dy. Director of Education
Una District (U.P.)
Shubham