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No- EDN-HE (21) F (9)-07/2019-Drug-L  
Directorate of Higher Education,  
Himachal Pradesh,  
Tel: 01772653120 Fax: 2812882

Dated: Shimla-171001 the July, 2019

To the Deputy Director of Higher Education  
in Himachal Pradesh.

Subject: - Regarding "The Guidelines for Tobacco Free Educational Institutions (ToFEI)  
(Revised) released by Ministry of Health & Family Welfare GOI."

Please find enclosed herewith a copy of letter no. HSR-H(COTPA)2016/2015-1174764  
received from the Director, Health Safety & Regulation, Himachal Pradesh, Shimla-2 on the above  
captioned subject.

In this connection, you are hereby directed to circulate the same amongst all the  
educational institutions under your jurisdiction to develop a healthy and tobacco free environment and  
become tobacco free.

This may be treated as most urgent.

Joint Director of Higher Education(C)  
Himachal Pradesh.

Encl. No. 1/1/1001 Dated: Shimla-171001, July, 2019

Copy for information and further necessary action to:

1. The Principal Secretary (Edu) to the Government of Himachal Pradesh, Shimla-2
2. The Director, Health Safety & Regulation, Himachal Pradesh, Shimla-2 w.r.t. letter under reference.
3. The Superintendent IT Cell Directorate of Higher education, Himachal Pradesh, Shimla-1 with request to upload the same on Departmental website.
4. Guard file.

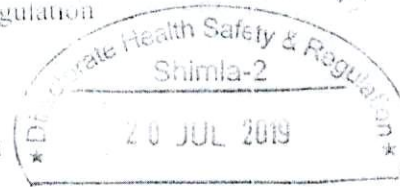
Joint Director of Higher Education(C)  
Himachal Pradesh.

Endst. No: - EDN-U (G-IIR) Drugs/ 2018/- 13062  
Office of the Deputy Director of Higher Education,  
UnaDistt. Una (HP).  
Dated Una 03 August, 2019

All the Principals/ Headmasters of Govt. Senior Secondary Schools  
/ Govt. High Schools / Private Schools in Una Distt. for information and necessary action.

Dy. Director of Higher Education,  
Una Distt. Una (HP).

No. HSR-H(COTPA) 2016/2015-III - 4707  
Directorate of Health Safety and Regulation  
Himachal Pradesh Shimla-2



1. ✓ The Director  
Directorate of Higher Education  
Himachal Pradesh Shimla-1
2. The Director  
Directorate of Technical Education  
Sunder Nagar, Mandi, H.P. 175018
3. The Director  
Directorate of Medical Education  
Himachal Pradesh Shimla-2

DATE: 143927  
27 JUL 2019

Dated Shimla-2 the

SIGNED: [Signature]

Subject: - Regarding "The guidelines for Tobacco Free Educational Institutions [TofEI] (Revised) released by Ministry of Health & Family Welfare

Shimla-2

I have the honour to refer to the revised guidelines regarding Tobacco Free Educational Institution received from Mrs. Preeti Sarda, Secretary, Government of India, Ministry of Health & Family Welfare, New Delhi that is available on website of Directorate of Health Safety & Regulation at link <http://www.hp.gov.in/dhsrhp/Guidelines.html>.

As per Section 4 of the Cigarettes and other Tobacco products (Prohibition of Advertisement and Regulations of Trade and Commerce Production, Supply and Distribution) Act, 2003 (COTPA), 2003, No person shall sell, offer for sale, or permit sale of, cigarettes or any other tobacco product to any person who is under eighteen years of age, and in an area within a radius of one hundred yards of any educational institution.

In order to ensure the effective implementation of Section 4 of COTPA, 2003 and to protect the vulnerable population, especially young children from exposure to tobacco use, "the Guidelines for Tobacco Free Educational Institutions [TofEI] (Revised) have been released by Ministry of Health & Family Welfare. The key objective of these Guidelines is to provide a fresh momentum to implementation of tobacco control initiatives among adolescents and young adults. These guidelines may be implemented by any educational institution, including schools at all levels, colleges for

higher or professional education and universities, both in public and private sector. Further, these Guidelines also include a self assessment tool to enable educational institutions to develop a healthy and tobacco free environment and become tobacco free.

In this regard, you are requested to go through the guidelines & implement the same in all Educational institutions under your jurisdiction.

Yours sincerely,

(Dr. Naresh Kumar Luthi) IAS

Health Safety & Regulation  
Himachal Pradesh, Shimla-2

Dated, Shimla-2     dic

Encls. No. - as above

Copy to the Additional Chief Secretary (Health) to the Govt. of Himachal Pradesh, Shimla-2 w.r.t. his office letter No. Health-A-H(1)-1/2013 Vol.-I Loose (C) dated 27/06/2019 for information please.

(Dr. Naresh Kumar Luthi) IAS

Health Safety & Regulation  
Himachal Pradesh, Shimla-2