

MOST URGENT
TIME BOUND

No. HDN-III: (21) F (10)09/2018-Sanitary Napkin-
Directorate of Higher Education
Himachal Pradesh

Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882

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Dated: Shimla-171001 the

March, 2019

To

All the Deputy Directors of Higher Education,
in Himachal Pradesh

Subject :

Submission of status report regarding installation of Sanitary Napkin Vending Machine-CWPII, No. 2455-2017 titled as M/s Prem Molini Gupta Vs. State of H. P. and Ors. -Explanation thereof.

Memo:

In continuation to this Directorate letter of even number dated: 22/01/2019 on the subject cited above.

In this connection, you were directed to direct the Head of Institution to identify one Nodal Officer amongst the teachers and send the list of Nodal Officers to Chief Medical Officer as well as to this Directorate. You are, once again hereby directed to supply the list of Nodal Officers who is responsible for receiving storage, distribution and documentation of Sanitary Napkins to this Directorate within two days positively through return Fax/E-mail, so that the Compliance report could be submitted to the Hon'ble Court as well as to the Government.

The information may be supplied on top-priority basis. The Government is pressing hard in this matter. In case of any laxity in the matter Head of Institution and Dealing Assistant who deal this matter shall be held responsible and disciplinary action as warranted under (Central Civil Services (Central, Classification and Appeal Rules) shall be initiated against the Officer/official responsible.

KINDLY TREAT IT AS LAST LETTER.

Photocopy of previous letter quoted for ready reference.

Enclosure

(Dr. Pramod Chauhan)
Jt. Director of Higher Education(C-II)
Himachal Pradesh
Phone No. 0177-2656621
E-mail: dhe-sml-hp@gov.in

Endst. No. Even Dated: Shimla-171001 the March, 2019

- 1 The Principal Secretary (Education), to the Government of Himachal Pradesh, Shimla-2 for your kind perusal and further necessary action please
- 2 The Superintendent (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh is hereby requested to upload the same on departmental website.
- 3 Guard file

Jt. Director of Higher Education
Himachal Pradesh


DDA/12
E-I
OR
14/3/19
6505
74/3/19

Endst No. EDN-U (G-1)WIFS /- 11264 Dated 15/3/2019

Office of the Deputy Director of Higher Education Una District Una (HP)

Copy to:-

1. The Directorate of Higher Education HP Shimla for information please.
2. All the Principal/Headmaster GSSS/GHS in Una District for information and strict compliance. You are directed to supply the above information within two days in this office.


Deputy Director of Higher Education
Una District Una (HP)

