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No. EDN-H (21) B (15) 06/2017- All Type Awards-  
Directorate of Higher Education  
Himachal Pradesh  
TELEPHONE NUMBER: - 0177-2653120, 2653575, 2653386, EXTN.: 234 FAX: - 0177-2812882  
E-mail: [dir.edu@rediffmail.com](mailto:dir.edu@rediffmail.com) & [genbr@rediffmail.com](mailto:genbr@rediffmail.com)

Dated: Shimla-171001the

जिहम विदेशालय २२

08 AUG 2017

From: - The Director of Higher Education  
Himachal Pradesh

To All the Deputy Directors of Higher Education  
in Himachal Pradesh

Subject: - Regarding CIPS-Hyderabad-Annual Awards-2017-18 in the fields  
of Education and Health.

Sir,

The Centre for Innovations in Public Systems, CPS Campus of ASCI, Road No. 3, Banjara Hills, Hyderabad-34 in order to identify, recognize and promote innovations in Public Systems, has instituted the scheme of Annual Awards" from 2017-18. This year the awards will be for innovative/best practices in the fields of Education and Health. The aim of the Awards Scheme is to scout and seek out innovative practices introduced in public services that deserve commendation which can help inculcate an eco-system for innovations within the administrative structure. The information related to Annual Awards-2017-18 is available on CIPS Website: [www.cips.org.in](http://www.cips.org.in). Eligible candidates may apply for the same.

You are, therefore directed to make wide publicity among the field functionaries under your jurisdiction for above said award and send the proposals on the prescribed format satisfying the qualifying criterion alongwith requisite authentication certificate directly to Centre for Innovations in Public Systems, CPS Campus of ASCI, Road No. 3, Banjara Hills, Hyderabad-34 under intimation to this Directorate.

Kindly Personal Attention may be given to the matter.

— sd —


(Krishan Vaidya)  
Jt. Director of Higher Education(C-1)  
Himachal Pradesh

G-II  
Bansal  
26/8/12  
DD/HE  
OMJ  
10/8

Enclst No. :- EDN - U (G-I) Award 2017-15826 dt 22/8/12  
Office of the Deputy Director of Higher Education  
Una Distt Una (HP)

Copy to :-

All the Heads GSSS/GHS in Una Distt  
for information + strict compliance.

  
Deputy Director of Higher Education  
Una District Una (H.P.)

**Office of Senior Civil Judge-cum-C.J.M-cum-Chairman, Sub Divisional Legal Services Committee, Una, Distt. Una, H.P.**

No. CSDLSC/CJM/Afforestation/Una/2017-  
Dated: Una, the 5 th day of August, 2017.

To

The S.H.O.,  
Una, Distt. Una, H.P.

Subject: Afforestation Programme/Painting Competition.

Madam,

“Jai Hind.”

In view of the directions of HP State Legal Services Authority, Shimla vide letter No. 10/LSA/Project-2014-15/3379-3393 date 24.07.2017 and No. DLSA (UNA)/Clerk DLSA/2017-1285 dated 28.07.2017 received from the office of Chairman, DLSA, Una, on the captioned subject, you are hereby directed to provide police protection at the time of plantation. The Date, time and places will be intimated to you by Education and Forest Department as and when required.

Yours faithfully,

- Sd-  
Chairman,  
Sub Divisional Legal Service Committee,  
Una, District Una, H.P.

Endst.No. CSDLSC/CJM/Afforestation/Una/2017-3353 dated 5/8/17

- 1) Forwarded to Block Education Officer, Una, Distt. Una, for information and necessary action.
- 2) Forwarded to District Forest Officer, Una, Distt. Una, for information and necessary action.

Sd-  
Chairman,  
Sub Divisional Legal Service Committee,  
Una, District Una, H.P.

10/8/17  
DDHE

10/8/17

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