

**No. EDN-HE (21) F (10)09/2018-Sanitary Napkin-27 APR 2019**

Directorate of Higher Education  
Himachal Pradesh

Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882

E-mail: dhe-sml-hp@gov.in

E-mail: genbr@rediffmail.com

Dated: Shimla-171001 the April, 2019

To

All the Deputy Directors of Higher Education,  
in Himachal Pradesh.

Subject: - Submission of status of report regarding installation of sanitary napkin  
CWPIIL No. 2455/2017 titled as M/s Prem Mohini Gupta Vs State of H. P.  
and Ors.

Memo:  
In continuation to this Directorate letter of even number dated:  
12.12.2018, 04.01.2019, 22.02.2019, 28.02.2019, 13.03.2019 and 20.04.2019 vide which you  
were directed to issue necessary directions/instructions to all the Heads of Private  
Educational Institutions (Schools) under your control and take necessary steps for installation  
of the **Sanitary Napkin Incinerators** to improve women hygiene practices in their  
institutes and send the compliance report to this Directorate within 15 days positively, so that  
the reply of CWPIIL No. 2455/2017 titled as M/s Prem Mohini Gupta Vs State of Himachal  
Pradesh and Others can be submitted to Hon'ble High Court of Himachal Pradesh within a  
week's time. The requisite information as desired is still awaited from you.

You are, therefore once again directed to issue necessary  
directions/instructions to all the Heads of Private Educational Institutions (Schools) under  
your control to take necessary steps for installation of **Sanitary Napkin Incinerators** as  
soon as possible and also supply the list of Private Educational Institutions who have installed  
Sanitary Napkin Incinerator in their institute. The requisite information may be supplied to  
this Office within two days through return fax/E-mail or through special messenger, so that the  
reply/compliance report could be submitted in Hon'ble High Court of Himachal Pradesh within  
stipulated period.

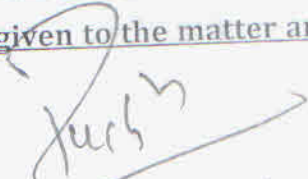
M  
DPHE

G-I  
OO  
6/5/19

6925  
20/5/19

Any laxity in the matter will be viewed seriously and Head of Institution and concerned Dealing Assistant who deal this matter will be held responsible for not obeying the orders of higher authorities.

Kindly Personal Attention may be given to the matter and treat it as last letter.

  
(Dr. Pramod Chauhan)  
Jt. Director of Higher Education(C-II)  
Himachal Pradesh  
Phone No. 0177-2656621  
E-mail: [dhe-sml-hp@gov.in](mailto:dhe-sml-hp@gov.in)

Endst. No. EDN-HE (21) F (10)09/2018-Sanitary Napkin-Dated: Shimla-171001

Copy to:-

- 1 The Principal Secretary (Education) to the Government of Himachal Pradesh, Shimla-2 for your kind perusal and information please.
- 2 The Superintendent (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh to upload the same on departmental website.
- 3 Guard file.

  
Jt. Director of Higher Education(C-II)  
Himachal Pradesh

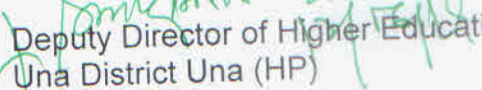
Endst No. EDN-U (G-1) Napkin /- 12107

Dated 12/6/2019

Office of the Deputy Director of Higher Education Una District Una (HP)

Copy to:-

1. The Director of Higher Education HP Shimla for information please.
2. All the Principal/Headmaster Non Govt.SSS/HS in Una District for information and strict compliance.

  
Deputy Director of Higher Education  
Una District Una (HP)