



No. EDN-H (21) B (15)10/2010-DM-Vol-IV
Directorate of Higher Education
Himachal Pradesh Shimla -1
Tel: 0177-2653120, Extn234 FAX: 2812882
Email: genbr@rediffmail.com

To Dated: Shimla the August 2016

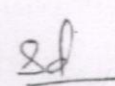
All the Deputy Directors Higher Education.
Distt. Bilaspur, Chamba, Hamirpur, Kangra, Kinnaur, Kullu,
L&S, Mandi, Shimla, Sirmaur, Solan and Una.

Subject: **State-wide Mass Awareness Campaign on Disaster Management 'Samarth-2016'.**

Please find enclosed letter no. Rev.(DMC)(F)11-45/2009-IV received from O/o The Additional Chief Secretary (Rev-DM) to The Govt. of H.P.dated 05.08.2016 and letter no. EDN -C- F- (10) 4/2009-L O/o The Principal Secretary (Edu) to the Government of Himachal Pradesh. Department of Elementary Education dated 11.08.2016 on the subject cited above.


Therefore, you are directed to pay special attention to the matter and issue necessary instructions to the quarter concerned under intimation to this Directorate

Treat it as most urgent


Jt. Director of Higher Education

पृष्ठांकन संख्या: शिक्षा-यू(जी-3) Disaster / 2016 / 435407-717 दिनांक 31.8.2016
कार्यालय, उप शिक्षा निदेशक उच्चतर ऊना जिला ऊना हि0प्र0
प्रतिलिपि :-

- समस्त प्रधानाचार्य / मुख्याध्यापक रा0व0मा0पा0 / रा0उ0पा0 / जिला उना को Annexure-A भेजकर सूचित किया जाता है कि आप क्रमांक अनुसार Specific themes, Exercise Evacuation drill/ Mock exercise & Painting, Slogan or the Essay के दिशा निर्देश winners की सूची तथा रिकार्ड सहित दिनांक 25.9.2016 को विशेष सन्देश वाहक द्वारा उपलब्ध करवाये 1ताकि समय पर समेकित रिपोर्ट दिनांक 30.9.2016 को तैयार करके शिक्षा निदेशक उच्चतर हि0प्र0 शिमला को भेजी जा सके। देरी के लिए आप स्वयं उत्तरदायी होंगे
- शिक्षा निदेशक उच्चतर हि0प्र0 शिमला को सूचनार्थ
- उपायुक्त ऊना जिला ऊना हि0प्र0 सूचनार्थ


उप शिक्षा निदेशक (उच्चतर)
ऊना जिला ऊना हि0प्र0

Registered
Most Urgent/Time-Bound

From, Rev. (DMC) (F) 11-45/2009- IV
Government of Himachal Pradesh
Department of Revenue (DM Cell)

To, The Additional Chief Secretary (Rev-DM) to the
Government of Himachal Pradesh.



The Director,
Department of Higher/Elementary Education,
Lal Pani, Shimla-1

07
16/8/16

Dated, Shimla-02, the 05 August, 2016
Subject: State-wide Mass Awareness Campaign on Disaster Management
'Samarth-2016'.

Sir,

Himachal Pradesh State Disaster Management Authority (HPSDMA) is organizing its flagship mass awareness campaign 'Samarth-2016' from 19th September 2016 to 13th October, 2016. As a part of the campaign, various events and activities will be carried out in all districts of the State through various stakeholders.

One of the activities of awareness campaign 'Samarth 2016' is mandatory drop cover hold exercise/evacuation drill/mock exercise to be conducted by all schools (Government and Private) in between 19th September 2016 to 13 October 2016 at 11:30 AM. You are also directed to conduct/organize competition at your own level in schools on following specific themes & categories between 01st September 2016 to 30 September 2016 and the best three entries in each category and themes of every district, duly verified by the Headmasters/Principal of the selected schools should be send to the Deputy Director- Higher /Elementary Education on or before 30th September 2016 (5:00 PM) for evaluation.

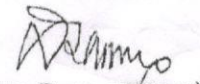
Specific themes and Categories are given below for Information:-

- Painting Contest (Only for Primary section 1st to 5th Class)
(Topic- Impact of Natural & Human Induced Disasters on Human Beings)
- Slogan Contest both in Hindi & English (Only for middle section 6th to 8th Class)
(Impact of Natural & Human Induced Disasters on Environment)
- Essay writing contest both in Hindi and English (Only for Higher section 9th to 12th Class)
(Road Accidents in Himachal Pradesh: A Emerging Concern)

State-wide Mass Awareness Campaign on Disaster Management 'Samarth-2016'.

Instructions to be followed by the Participants & Education Department:

- There is no entry fee. The entries on aforesaid themes only shall be eligible.
- This competition is open to students of 1st to 12th Class (Category wise as mentioned above studying in any school in Himachal Pradesh.
- Only the best three entries in every theme and categories submitted through Headmaster/Principal/Deputy Director of Education (Elementary/Higher) will be accepted.
- ✓ Painting should be done on drawing sheet size (12 inches X 15 inches)
- ✓ Word limit for Essay writing is between 800 to 1000 words.
- Himachal Pradesh State Disaster Management Authority shall have right to display/exhibit the entries received.
- Entries should be submitted in a sealed envelope to all the concerned Deputy Directors (Elementary/Higher Education). Category of the contest should be properly mentioned in the envelope.
- The last date of receiving entries is 30th September, 2016 (5:00 PM) by post or by Hand/on email. **On time submission of results/entries will enable Deputy Directors (Elementary & Higher Education) to invite the winners for prize distribution ceremony at District level.**
- ✓ The entrants should invariably mention their name, complete address, name of their school, class in and contact number (Landline no & mobile no of Principal/Deputy Director of Education on the back side of their Painting, Slogan or the Essay.
- ✓ Please ensure the result of only three best entries in every theme/category of every district and it should be sent to Deputy Director (Elementary & Higher Education) of respective district for evaluation and declaration of final result purpose.
- District wise winners on each category and theme will be awarded the prize by respective Deputy Directors (Elementary & Higher Education) on or before 25th October 2016.
- In case of assistance/query, you may contact Mr. Manas Dwivedi, State Project Officer, on Telephone: 0177 2880331/ Fax no -0177-2621154; Email: sdma-hp@nic.in.
- Name of the winners in each category may be sent (for record purpose only) to Disaster Management Cell, Revenue Department, Room no 311- E, Eilerslie Building, Himachal Pradesh Secretariat, Shimla -2.



(Dev Dutt Sharma)

Special Secretary (Rev-DM) to the
Government of Himachal Pradesh.