

सख्या : शिक्षा -यू(ई-7) RWH /2018. 4122.
कार्यालय
उप शिक्षा निदेशक, उच्चतर
ऊना, जिला ऊना (हि0प्र0)

दिनांक :-उना 174303

7.6. 2018

सेवा में

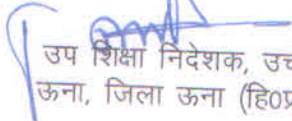
समस्त,प्रधानाचार्य / मुख्याध्यापक ✓
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विषय:-

Provision of rain water harvesting for all Governement buildings.

ज्ञापन ,

उपरोक्त विषय के बारे में शिक्षा निदेशक उच्चतर हिमाचल प्रदेश शिमला द्वारा ई-मेल दिनांक 1.6.2018 द्वारा इस कार्यालय को प्राप्त हुई है जिसकी छायाप्रति भेजकर निर्देश दिये जाते है कि DRDA Una द्वारा rain water harvesting के निर्माण कार्य हेतु बजट समस्त विकास खण्ड अधिकारियों को बजट की प्रतिलिपि भेजी गई है अतःआप जिन पाठशालाओ में rain water harvesting का निर्माण कार्य पूर्ण हो चुका है या निर्माण कार्य शुरू नहीं हुआ है वह अपनी -2 पाठशाला की रिपोर्ट सम्बन्धित विकास खण्ड अधिकारी से सम्पर्क करके रिपोर्ट 18.6.2018 तक विशेष सन्देश वाहक द्वारा उपलब्ध करवाये ताकि समय पर रिपोर्ट शिक्षा निदेशक उच्चतर हिमाचल प्रदेश शिमला को भेजी जा सके 1 देरी के लिए आप स्वयं उत्तरदायी होंगे


उप शिक्षा निदेशक, उच्चतर
ऊना, जिला ऊना (हि0प्र0)

पृष्ठांकन सख्यां: सम

दिनांक उना 174303

प्रतिलिपि:-

2018

1. शिक्षा निदेशक उच्चतर हिमाचल प्रदेश शिमला को हेतु प्रेषित है 1

2. The Deputy Commissioner Cum District Programme Cooninator(Mgnrega) को छायाप्रति सूचना एवं अवश्यक कार्यवाही हेतु प्रेषित है

3. विकास खण्ड अधिकारी, अम्ब, बंगाण, हरोली, ऊना ग्रगेट को छायाप्रति भेजकर अनुरोध किया जाता है कि आप के अधीनस्थत पठशालाओ के निर्माण कार्य पूर्ण या शुरू नहीं हुए है उनकी रिपोर्ट 18.6.2018 तक विशेष सन्देश वाहक द्वारा उपलब्ध करवाने की अनुकम्पा करे 1 ताकि समय पर रिपोर्ट शिक्षा निदेशक उच्चतर हिमाचल प्रदेश शिमला को भेजी जा सके

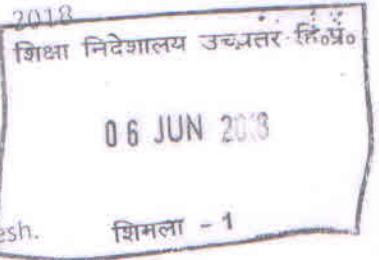

उप शिक्षा निदेशक, उच्चतर
ऊना, जिला ऊना (हि0प्र0)

**Urgent Matter
Through E-mail**

No. EDN-H(9)-1/2005-RWH
Directorate of Higher Education,
Himachal Pradesh, Shimla-1.

Dated: Shimla-171001, the

6th June 2018



To

1. All the Principals,
Govt. Colleges in Himachal Pradesh
2. All the Principals,
Govt. Skt. Colleges in Himachal Pradesh.
3. Principal,
GCTE Dharamshala, Distt. Kangra.
4. All the Deputy Directors of Higher Education,
in Himachal Pradesh

Provision of rain water harvesting for all Govt. Buildings.

Subject:-

Memorandum:

With reference to letter No. Nil dated 01-06-2018 received from Secretary(CM) to the Govt. of H.P. through Secretary(Edu) to the Govt. of H.P. through E-mail on dated 02-06-2018 on the Subject cited above.

In this regard, it is mention here that directions have already been given to your office through various letters of this Directorate. Therefore, you are once again directed to submit the latest statuas of rain water harvesting in you institution through e-mail/fax to this office so that Govt. could be apprised

This may be treated as MOST URGENT.

Wans
Addl. Director of Higher Education(C)
Himachal Pradesh
Ph. No. 2656621, Fax No-2812882
E-mail-dir.edu@rediffmail.com
June, 2018

Endst. No. Even Dated: Shimla-1 the
Copy for information to:

1. The Secretary(Edu) to the Govt. of H.P. w.r.t his E-mail on dated 02-06-2018.
2. Office/Guard file.

*Support. I T. Cell Dir of Hs. Edu H.P.
Up Load the letter on website of
Hs. Edu.*

Sol
Addl. Director of Higher Education(C)
Himachal Pradesh

Handwritten notes on the left side of the page:
D-7 3470 2018
7/6/2018
Om

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Miss
G-111
AD
6/6/18

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1275
7/6/18

GOVERNMENT OF HIMACHAL PRADESH.
OFFICE OF THE SECRETARY (GAD)

To

All the Administrative Secretaries,
to the Government of HP.

Dated:-Shimla-2, the

1st June, 2018

Subject:- Provision of rain water harvesting for all Government buildings.

Sir/Madam,

I am to state that in view of the water shortage occurring year after year, it has been decided by the Government that all major Government buildings should have rain water harvesting structures in their premises. In order to ensure that it is achieved 100%, it has been decided that:

1. You will upload information of all such existing Govt. Buildings in the State which have this facility, (information should to be uploaded by 7th June 2018).
2. You will prepare an action plan proposal for providing such facility in all major Government buildings in the state with clear time lines. (Information to reach by 20th June 2018).

Hence, it is requested to issue directions to the concerned department for uploading the above information as per time line on the website (admis.hp.nic.in/cmo)

Yours faithfully



(Dr. R.N. Batta)

Secretary (CM) to the
Government of Himachal Pradesh

g-11
OR
Gony

1243
7/6/18