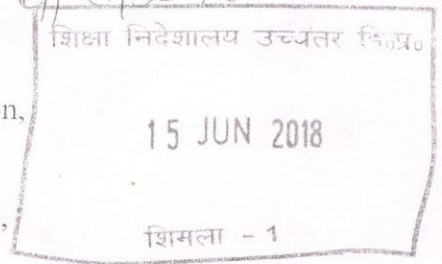


No. EDN-H(1) B(15)I/2009 Imp. Instt. -II  
Directorate of Higher Education  
Himachal Pradesh  
Dated Shimla- 171001 the

16/6/2018



To

1. All the Deputy Directors of Hr. Education, Himachal Pradesh.
2. All the Principals, Govt. Degree Colleges, Himachal Pradesh.
3. All the Principals, Govt. Sr. Sec. Schools/ Head Masters Govt. High Schools/ Commander NCC Group Head quarter & all units/ Librarian C.S.L. Solan & all Distt. Libraries in H.P.

Subject: -

*To promote startups in Himachal Pradesh.*

Sir/Madam,

Your attention is invited towards Notification No.Ind-II(F)2-1/2018 dated

09.05.2018 received from Principal Secretary (Inds.) to the Govt. of HP addressed to all the Heads of Departments in H.P. on the subject cited above(Copy enclosed) to take further necessary action accordingly.

(Dr. Sonia Thakur)  
Jt. Director Higher Education (A)  
Himachal Pradesh.

email:[dir.edu@rediffmail.com](mailto:dir.edu@rediffmail.com) 0177-2658052

Endst. No. Even Dated Shimla-171001, the  
Copy to:-

Endst. No: - EDN-U (G-IIR) Misc. 2018/- 440)  
Office of the Deputy Director of Higher Education,  
UnaDistt. Una (HP).  
Dated Una 29 June, 2018

All the Principals/ Headmasters of Govt.Senior Secondary Schools / Govt. High Schools in Una Distt.for information and necessary action.

*[Signature]*  
Dy. Director of Higher Education,  
Una Distt. Una (HP).

GOVERNMENT OF HIMACHAL PRADESH  
DEPARTMENT OF INDUSTRIES

NOTIFICATION

No.Ind-II(F)2-1/2018

Dated, Shimla-2, the 9-5-18

The Governor, Himachal Pradesh is pleased to notify that in order to promote startups in Himachal Pradesh in furtherance of the objectives of the Chief Minister's Startup/Innovation Projects/New Industries Scheme, the Department of Industries shall make available the HPCED Building, Department of Industries Complex, Parwanoo, Himachal Pradesh for any meetings concerning startup & involving angel investment, incubators, voluntary organizations, co-working spaces, funding agencies, angel networks, HNIs, universities, institutes, government agencies, banks etc. for holding meetings, workshops, trainings or seminar etc. Such organizations shall be allotted space or rooms on a priority basis after filling a requisition form available on the website <http://startuphimachal.hp.gov.in/>

By Order

(R.D Dhiman)

Principal Secretary (Inds.) to the  
Government of Himachal Pradesh.

Dated: Shimla-2, the  
Copy forwarded to the following for information & n/a:-

Endst. No.

As above.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

- All the Administrative Secretaries to the Govt. of H.P Shimla-2.
- All the Head of Departments in Himachal Pradesh.
- All the Deputy Commissioners in Himachal Pradesh.
- All the Members of the Empowered Committee of the said Scheme.
- The Director of Industries, H.P Shimla-1 w.r.t his letter No.Ind.Dev.(Start-up)3<sup>rd</sup> EC meeting 2017-18-234.
- The Controller Printing & Stationary, H.P Shimla-3 for printing in the Rajpatra.
- Guard File.

JT-DHE (A) *[Handwritten initials]*

*[Handwritten signature]*

(R.R. Patyal)

Addl. Secretary (Inds.) to the  
Govt. of Himachal Pradesh.

Ph. No. 0177-2622765.

133563

EI

*[Handwritten mark]*