

संख्या: शिक्षा-यू (जी-1) सैनिटरी नैपकिन मशीन /2018/- 11576
कार्यालय शिक्षा उप-निदेशक उच्चतर
ऊना जिला ऊना (हि0प्र0)

दिनांक 04 अप्रैल 2019

सेवा में

समस्त प्रधानाचार्य/मुख्याध्यापक
राजकीय वरिष्ठ माध्यमिक पाठशाला/उच्च पाठशालाएं
ऊना जिला ऊना (हि0प्र0)


विषय:-

सैनिटरी नैपकिन वेंडिंग मशीन की स्थापना के संबंध में स्थिति रिपोर्ट प्रस्तुत करने
के लिए CWPIL No 2455/2017 शीर्षक के रूप में मैसर्स प्रेम मोहिनी गुप्ता बनाम
हिमाचल प्रदेश और उसके द्वारा ओआरएस का विवरण ।

ज्ञापन,

उपरोक्त विषय पर शिक्षा निदेशक हिमाचल प्रदेश हिमाला के पत्र संख्या:
ईडीएन-एचई (21) एफ (10) 09/2018 सैनिटरी नैपकिन मशीन दिनांक मार्च 2019 सन्दर्भ में सैनिटरी
नैपकिन मशीन से सम्बन्धित स्थिति रिपोर्ट दो दिन के भीतर मांगी गई थी। परन्तु आज दिनांक तक
रिपोर्ट प्राप्त नहीं हुई है। इसलिए आपको निर्देश दिए जाते हैं कि इस सम्बन्ध में मैपिंग क्रिया पूरी
करके जिसमें छात्राओं के शौचालय हेतु उचित स्थान, स्थिति दूरी आदि का पूरा नक्शा हो दिया जाए
इसकी सूचना दो दिन के भीतर भेजी जाए देरी के लिए आप स्वयं उत्तरदायी होंगे।

संलग्न: 01


शिक्षा उप-निदेशक उच्चतर
ऊना जिला ऊना (हि0प्र0)

MOST URGENT
TIME BOUND

No. EDN-HE (21) F (10)09/2018-Sanitary Napkin-

Directorate of Higher Education
Himachal Pradesh

Telephone Number: 0177-2653120, Extension: 234 Fax: 0177-2812882

E-mail: dhe-sml-hp@gov.in

E-mail: genbr@rediffmail.com

Dated: Shimla-171001 the March, 2019

To

All the Deputy Directors of Higher Education,
in Himachal Pradesh

Subject - Submission of status report regarding installation of Sanitary Napkin
Vending Machine CWPIL No. 2455/2017 titled as M/s Prem Mohini
Gupta Vs. State of H. P. and Des-Explanation thereof.

Memo:

On the subject cited above, it is to inform you that the process for
installation of Incinerators in Government Senior Secondary Schools/Government High Schools
of Rural Areas will be starting soon.

In this connection, you were directed to do the mapping work i.e. inspect,
locate/select the suitable place in the girls toilets of various Government Senior Secondary
Schools for installation of Incinerators and submit the status report to this Directorate at the
earliest, so that further necessary action could be taken in the matter accordingly.

Being a court matter the information may be supplied on top-priority basis
as the Government is also very much concerned and pressing hard in this matter. In case of any
laxity in the matter Head of Institution and Dealing Assistant who deal this matter shall be held
responsible and disciplinary action as warranted under Central Civil Services Rules (Central
Classification and Appeal Rules) shall be initiated against the Officer/official responsible.



(Dr. Pramod Chauhan)
Jt. Director of Higher Education (C-41)
Himachal Pradesh
Phone No. 0177-2652579
E-mail: dhe-sml-hp@gov.in

URGENT/
MATTERS

web site:
DL:

G-F

6699
4/4/19

11264 1573113 net

Endst. No. Even Dated: Shimla-171001 the March, 2019

Copy for information to:

- 1 All the Principals/Headmasters, GSSSs/GHSs, in Himachal Pradesh is hereby directed to submit the report regarding location of suitable place for installation of Incinerators to concerned Deputy Director of Higher Education of your District within two days positively so that the process can be started immediately.
- 2 The Superintendent (Computer Cell), Directorate of Higher Education, Himachal Pradesh, Shimla-1 is hereby requested to upload the letter on departmental website.
- 3 Guard file.


Jt. Director of Higher Education(C-II)
Himachal Pradesh

Himachal Pradesh Govt.

02 APR 2019