

No.14-34-2019-WCD -SAG 7836 - 861
Directorate of Women and Child Development
Brentwood Estate, Cedar Home, Himachal Pradesh, Shimla

To

1. The Director
Higher Education, Himachal Pradesh, Shimla-1
2. All Deputy Commissioner *Uma*
in Himachal Pradesh
3. All the District Programme Officers
in Himachal Pradesh

Dated: Shimla-1

26/2/19


Subject: Regarding Handbook for Adolescents/ Students on Cyber-Safety.

Sir/Madam,

Find enclosed herewith a copy of letter No. 11012/4/2015-0/O AD SABLA dated 16-01-2019 received from Deputy Director,(SAG) through Additional Chief Secretary (SJ&E) to the Government of Himachal Pradesh on the subject cited above, vide which it has been informed that Ministry of Home Affairs has brought out 'A Handbook for Adolescent/students on Cyber-Safety' to spread awareness about various types of cybercrime prevalent in the country. Soft copy of the handbook both in Hindi and English language is available on www.cybercrime.gov.in and www.mha.gov.in

In this context, you are requested to give wide publicity of the 'Handbook for Adolescent/Students on Cyber Safety' in your organization; and institutions or attached/ subordinate offices under your control.

Yours faithfully,


Director
Women and Child Development
Himachal Pradesh

Dated:

Director
Women and Child Development
Himachal Pradesh

Endst No. Even

Copy forwarded to the Additional Chief Secretary (SJ&E) to the Government of Himachal Pradesh w.r.t. letter No. SJE-A-F(2)5/2018 dated 04-02-20189 for information please.

AC/MA

DDMS

27/2

OR
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7-3-19

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⑤

Endst. No. 4533-37 / MA-mc-I

dt:- 11-3-19

Copy is forwarded to :-

- 1) The District Public Relation Officer, Una
- 2) The Deputy Director, Higher / Elementary Education, Una.
- 3) The ^{Distt.} Programme Officer, Una.
- 4) The District Welfare Officer, Una

for wide publicity:

(for Deputy Commissioner
Una Distt. Una (H.P.)

[Signature]
8-379 2/11/3/19

Endst. No: - EDN-U (G-IIR) Misc./Vol-3/2018/- 11261

Office of the Deputy Director of Higher Education,
Una Distt. Una (HP).

Dated Una 15 March, 2019

All the Principals/ Headmasters of Govt. Senior Secondary Schools
/ Govt. High Schools in Una District for information.

[Signature]
Dy. Director of Higher Education,
Una Distt. Una (HP).